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OFFICIAL JEWISH REPLY TO HURON CHURCH NEWS ATTACK (PAGE 5)

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

Price - 10c | AUTHORIZED AS SECOND CLASS MAIL POST OFFICE DEPT., OTTAWA | THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO | TORONTO, FRIDAY, NOVEMBER 10th, 1961

KNESSET VOTES TO SOLVE REFUGEE PROBLEM

LEADERS OF CANADIAN JEWRY ENDORSE CJN STAND ON HURON CHURCH NEWS

CANADIAN JEWISH CONGRESS STATES CHURCH PAPER'S ATTACK "ARROGANT"

(By our staff reporter)

The Canadian Jewish Congress, spokesman of the Canadian Jewish community, and the **National Joint Community Relations Committee** of the Canadian Jewish Congress and the B'nai Brith, officially expressed their approval of the position taken by **The Canadian Jewish News** concerning the antisemitic article published in the October issue of the Huron Church News.

In its official statement, the Canadian Jewish Congress states, i.e.:

"The Canadian Jewish News.... did not in our view exaggerate or go beyond the text of the article (by Rokeby-Thomas). Mr. Rokeby-Thomas' article was couched in such arrogant terms that so far no comment or reaction has approximated the extremeness of his (Rokeby-Thomas) language".

OFFICIAL STATEMENT

The following official statement in the name of the Jewish community was issued by Meyer W. Gasner, president of The Canadian Jewish Congress and Sidney M. Harris ,chairman of the National Joint Community Relations Committee:

EXPRESS REGRET

As the central representative body of the Jewish community in the province, the Canadian Jewish Congress feels constrained to comment on an article that appeared in the October issue of the Huron Church News, published in London, Ont., and written by the Rev. H. R. Rokeby Thomas .The Canadian Jewish Congress expresses its deep regret and concern that such views should appear in an official diocesan organ, thereby seemingly carrying with them the tacit consent and approval of the sponsoring church organization. The views expressed by the writer seem to be dredged out of mediaeval arsenal of calumny and abuse, a reservoir of venomous polemic which we thought had been left far behind in this age and in this country.

ALL CANADIANS REJECT SLANDER

In this article Mr. Rokeby-Thomas dares to slander the Jews as "aliens" in our society. The Jewish community of Canada, feels that it has been able to contribute in not insignificant ways to Canadian society, culturally and spiritually, a contribution which has been accorded recognition by leaders in all walks of life and all sectors of Canadian life - including many spiritual and lay leaders of the Anglican Church. Our Jewish community feels that all Canadians of good will join in rejecting forthrightly the ancient and discarded anti-Semitic slanders now revived by Mr. Rokeby-Thomas.

OBSCURANTISM ASSAILED

We have had experience in the past which convinces us that the writer's episcopal superior (who is also editor of the diocesan monthly) does not feel obliged to give space to any reply or comment on some of the more offensive material that has appeared in the publication. We do know -and it is indeed comforting to us - that the great majority of lay and church colleagues of the writer cannot possibly accept the obscurantist views of Mr. Rokeby-Thomas. Our evidence is the growing mass of opinion in the writings of many communions within the Christian church towards the realignment of the Christian position vis-à-vis the Jews and Judaism.

TERMS "INADEQUATE"

We note that the Bishop of Huron has now stated that the article "does not necessarily represent the views of the diocese." The mere expression of this in these rather inadequate terms does not really clarify the situation nor absolve the Bishop of his responsibility to make clear that he personally and as an editor abhors the views expressed. Once having said this, since the article has appeared in its publication and taken a definite position, the question naturally arises: what is the official view of the diocese? The Bishop owes at least this clarification to his readers.

Incidentally The Canadian Jewish News, the newspaper referred to did not in our view exaggerate or go beyond the text of the article. Mr. Rokeby- Thomas' article was couched in such arrogant terms that so far no comment or reaction has approximated the extremeness of his language.

ITALY — ISRAEL 6 - 0

At Football Game in Turin, Italy last Saturday, the Italian National Team won 6 to 0 against Israel. Here the captains of the two teams embrace after the match. (Telephoto)

ISRAEL PROPOSES COMPENSATION, READY TO NEGOTIATE WITH ALL ARAB GOVERNMENTS

Parliament Opposes Return Of "Refugees" To Jewish State

Jerusalem (JCNS). The Knesset, Israel's parliament, Tuesday adopted a resolution to solve the Arab-refugee problem.

The resolution proposed by the government states that Israel proclaims that the only way to solve the Arab-refugee problem is to help them remain permanently in and become productive citizens of the Arab countries where they live now.

NO RETURN TO ISRAEL

The Knesset declared that the Arab refugees cannot be, and should not be, returned to the territory which is now the State of Israel.

Sixty-eight members of parliament voted for this resolution. It was supported by Ben Gurion's Mapai party, the National Religious party (Mizrachi Hapoel-Hamizrachi), Achdut Avoda, Poale Agudut Israel and the Liberals.

LIBERALS SUPPORT B.G.

The last group does not belong to the coalition. The fact that the Liberals supported this resolution is interpreted as a move on the part of the liberals to join the government. The resolution was adopted after four hours of debate on the government policy with reference to the Arab refugees.

READY TO NEGOTIATE

Mrs. Golda Meir, Foreign Minister, made clear what the directives will be to the Israeli delegation at the United Nations General Assembly which is about to take up this problem.

"We have said, and we say now", Mrs. Meir stated, "that we are ready to sit down and negotiate with the Arab states on this problem and also on compensation".

MUTUAL COMPENSATION

Mrs. Meir stated that she meant "mutual compensation". That is to say, on the basis what was due for Jewish property left in Arab countries and for Arab property abandoned in Israel. But Arab leaders first must agree that refugees should be settled permanently among Arabs, in Arab lands.

18 Ontario Communities Participate In Jewish Conference For Education

NIAGARA FALLS, Ontario (CJN) — Jewish educational leaders representing 18 of Ontario's communities Sunday pledged their support for establishing "high school departments or study groups" for Jewish youth in the 13 to 16 age group.

The strong support for extending Jewish school programs was expressed by close to 100 delegates at the Regional Conference of Jewish Education sponsored by Canadian Jewish Congress.

ADOPT BASIC PROGRAM

Also approved at the gathering, held in the B'nai Jacob Synagogue Centre in Niagara Falls, was a revised Congress Curriculum Outline for Hebrew afternoon schools in the Regional communities, as a basic "core" program for instruction in the schools.

The delegates, comprising rabbis, teachers and lay educational leaders, reaffirmed their acceptance in principle of the Congress "Code of Practice" governing services and "mutual relationships of teachers and communities," and urged "both communities and teachers to enter into written and certified employment agreements...."

A call to teachers to accept a partnership role in "action research" in Jewish education was issued by Louis L. Ruffman, associate director of the Jewish Education Committee of New York, who was the guest speaker at the luncheon session.

RABBIS ON PANEL

A fervent plea to communities and teachers to promote secondary Jewish education was made by Dr. Joseph Diamond, director of the Bureau of Jewish Education of Toronto and president of the National Council for Jewish Education, who was the discussion leader at the afternoon session.

Reinforcing Dr. Diamond's plea were Rabbis Bernard Baskin of Hamilton and Morton Deutch of Belleville,

(Continued on page 10)

EASTERN CANADIAN B'NAI B'RITH CONCLUDE CONVENTION; START ACTION

More than 500 delegates attended the 75th Semi-Annual Conference of the Eastern Canadian Council of B'nai B'rith held last weekend at the Seaway Hotel. The sessions commenced Friday, October 30th and continued through to Monday, November 6th.

The officers of the Eastern Canadian Council for 1961 and 1962 include: Irving Meshwork of Montreal, president; Dr. H. O. Singer of Welland, 1st vice-president; Murray Ehrlick of Toronto, 2nd vice-president; Mrs. Saul Nisker of Toronto, 3rd vice-president; Arthur Diamond of Montreal, treasurer; Saul Schulman of Cornwall, secretary; Saul S. Berlin of Toronto, executive director.

Members at large are: Sydney Brown, Montreal; Sam J. Davidson, Montreal; Frank Garber, Toronto; Hersh Garfinkle, Montreal; Mrs. Phyllis Kositsky, Montreal; Joseph Lieff, Ottawa; Mrs. Joey Richman, Montreal; Lewis Ross, Hamilton; Max Shecter, Toronto; E. M. Sprackman, Toronto; Mrs. Helen Stork, Toronto; and Mrs. Harry Tomarin, St. Catharines.

At the Sunday evening banquet, Herman Edelsberg, the Washington representative of the Anti-Defamation League of B'nai B'rith was guest speaker.

In his address, Mr. Edelsberg noted that there were no Jewish members in 80% of the private clubs in the U.S.A., and that half the resorts discouraged Jewish members.

"However," Mr. Edelsberg added, "A Look at the American government is a mirror of American life." It was most significant, he felt, that many of President Kennedys' closest advisors were Jews, and the appointment of Jews to high positions were far out of proportion to the Jewish population.

Montague Raisman, past-president ,Eastern Canadian Council, pronounced the blessing at the banquet. The toastmaster was Dr. Alexander Lipson, 2nd vice-president, District No. 1. Mr. Edelsberg was introduced by Murray Ehrlick, 2nd vice-president, E.C.C., and thanked by Arthur Diamond, treasurer, E.C.C. Remarks were heard from Mrs. Saul Nisker, chairman, women's chapters; Irving Meshwork, president, E.C.C., and Mrs. Myer Wolf, 1st vice-president, Women's District No. 1.

A crash membership campaign is about to be launched by the B'nai B'rith Organization. The Sunday afternoon session devoted to this campaign was presided by the membership chairman of E.C.C. Hersh Garfinkle of Montreal.

J. I. Oelbaum, honourary crash chairman, spoke at large on the necessity of increasing the membership of B'nai B'rith. Also discussing their views were the chairmen of the crash membership campaign, Henry Blatt of Montreal; Frank Garber of Toronto, Mrs. B. Ditkofsky of Montreal and Mrs. David Harris of Montreal.

An Israeli discussion session was chaired by Max Schecter of Toronto. Rabbi Jerald Bobrow of Holy Blossom Temple, delivered the keynote address. On the panel were Sam Davidson of Montreal and Harry J. Pachter of Toronto.

Nominations were held for District No. 1, which includes the state of New York, the New England States and all of Eastern Canada. Dr. Alexander Lipson of Toronto was nominated as 1st vice-president of the district. Those proposed as members at large were; Harry J .Pachter of Toronto; David S. Katz of Montreal,

(Continued on page 10)

SPY BEER'S TRIAL ON

JERUSALEM, (JCNS) The trial re-opened in Tel Aviv of Dr. Yisrael Beer, charged with spying for a foreign Power. Dr. Beer who, at the time of his arrest seven months ago, was described as a friend of Mr. Ben-Gurion, and regarded as a military expert was engaged in writing the history of Israel's War of Liberation and had access to many documents. In the witness box Dr. Beer admitted he spread false myth that he had once fought in the Spanish Civil War. He said that he had done so because he believed it had been a mistake on his part not to have engaged in that war.

Commentary • By M. J. Nurenberger

A GREAT STATESMAN

It is remarkable to note: how many Canadians do really know their Prime Minister? Millions think that they DO know him. For who hasn't seen on TV the dominating figure and the kind face of the Right Honorable John G. Diefenbaker? Others have heard him on the radio and listened attentively to his modulating and vibrant voice. Like every public figure, Dief has admirers, friends and opponents. He also has political enemies. Yet I wonder how many Canadians actually sense the human heart behind the official appearance of the man who now guides the destiny of this great nation?

A few weeks ago I had the honour and privilege to be received in a private audience by the Prime Minister of Canada. Mr. Diefenbaker had invited me for a chat, an off-the-record talk on international problems. I am not at liberty to divulge what the Prime Minister said on that occasion; I can only relate HOW he said the things he wanted to say.

We discussed, of course, the general world-situation. When the Prime Minister spoke about the ominous dangers to our generation on this planet, I sensed his humaneness and his sentimentality. Perhaps I should not comment upon this, for a government leader should always appear tough. I do hope, however, that Mr. Diefenbaker will not mind if I describe his purely human characteristics. He is, first and last, a man who loves his country and who understands that in this nuclear age people of all races and nations living on every continent are interdependent upon what is today the paramount task: the struggle for the survival of our species.

A statesman of our generation cannot be merely a clever, analytical appraiser of current events. He must realize, first and last, that above him is Heaven, with a capital "H" — not the heaven where one can send his sputniks but this mysterious "Above Us" which Einstein could not pierce. Such a man is Diefenbaker. He believes in God, in the one God of all humanity. This is the reason why Canada recently took the initiative in fighting the nuclear tests at the United Nations. This is the reason why Canada is respected throughout the world. This is the reason why Canada is entering a period of real grandeur. This is the reason why I believe in, what I termed at another occasion, the Diefenbaker Era in the history of this continent.

EICHMANN LOSES APPEAL FOR PAYMENT OF DEFENSE COSTS

DUSSELDORF, (JCNS). The local administrative High Court turned down an appeal for payment of his defense costs before the Jerusalem Court. In April, a Cologne Administrative Court rejected a similar claim against the German Federal Government.

The local court's decision is however, not final. A further appeal could be lodged with the Federal Administrative Court in Bonn.

Explaining the decision the court declared that Eichmann's demand was not without foundations even if he still possessed German citizenship, which was not clear at all.

A German law, concerning official legal support for Germans on trial before Foreign Courts for crimes committed during the Nazi règime and the last war, did not apply in this case. Eichmann had never been an ordinary soldier. Nor was he a member of the German Military Administration. He had served in a civilian administration established to carry out Nazi extermination programmes, the court added.

Eichmann's counsel, Dr. Servatius, told the court that total defense costs already exceeded 100,000 marks (about £10,000). The Israeli Government had given him $20,000 (about £7,000) and he had guaranteed back payment in the belief that the German Federal Government would reimburse all costs. He added that these costs would still grow considerably.

He is leaving next week for Israel to prepare his final plea. The proceedings in December is expected to last two or three weeks. Then he will appeal.

Russia Honours Jewish General

LONDON, (JCNS) General Yakov Kreiser, one of the Jewish Red Army generals who gained the highest award for bravery during the Second World War, is now Commander of the Soviet Army in the Far East. This was disclosed during the 22nd Congress of the Communist Party, where the general, a Deputy to the Supreme Soviet, was a delegate.

General Kreiser was one of a group of high-ranking Jewish military leaders in the Red Army frequently praised in the Soviet Presse for the valour and heroism displayed during the war against the Nazis. On his 50th birthday, the Presidium of the Supreme Soviet, in a special Order of the Day, awarded him the Order of Lenin, which was added to his many other decorations.

WORLD FAMOUS CANTOR HERE

DAVID KOUSSEVITZKY

Will appear here on the November 19th Israeli Festival.

TORONTO'S GREAT HIT

"THE TENTH MAN", Paddy Chayefsky's comedy hit, appears at the Royal Alexandra Theatre for 4 weeks, commencing Mon. November 6th, 8.30 p.m. From left to right are: Michael Lipton, Maurice Shrog, Risa Schwartz, David Vardi, Jacob Ben-Ami and Anatol Winogradoff.

OUR ENTERTAINMENT WORLD

By D. COHN

● Although "A Shot in the Dark" just created a record gross for the Booth Theater, author **Harry Kurnitz** is still cutting the script.

● **Artur Rubinstein,** who played better than ever at a recent benefit concert, explained: "I play better when I'm not being paid. When I know that my listeners have paid me for it, I'm self-conscious."

● In 1940, **Mane-Katz,** the artist, was arrested by the Nazis. **Pablo Picasso** visited him and brought him a multi-colored blanket to keep him warm. The prisoner accepted it with much appreciation. After the war Picasso kept asking him for the blanket — which he'd designed and woven himself. Last week, in celebration of Picasso's 80th birthday, Mane-Katz finally returned it.

● At **David Merrick's** insistence, every member of the cast of "Sunday in New York" has had a flu shot.

● **Frank Loesser,** who wrote the songs for the smash hit "How to Succeed . . ." just received this wire from **Groucho Marx:** "Congratulations! I would have offered them earlier, but I had no idea it was going to be such a hit."

● **Tony Curtis'** daughter **Kelly** is attending the Peter Pan nursery in Argentina, where he's filming "Taras Bulba".

● The **Sammy Cahns,** married 16 years, are having trouble.

● **Jackie Mason** said that he was asked to contribute to a fire prevention fund: "So I contributed — I gave 50 gallons of water".

● **Billy Rose** put **Joyce Mathews** in his will.

● "Twist Parties" will become more popular, says **Arthur Murray,** "because people dancing The Twist don't drink, and you can save a lot of money on liquor." The bartender at one Twist party had no calls for drinks — so he joined the Twisters. Murray, who says The Twist "is the Shimmy dropped to the pelvic area," expects it to continue popular into 1962.

● In "Guys and Dolls," **Janis Paige** gifts **Shelley Berman** with a belt accompanied by this original whimsy: "Sugar is sweet and so is jelly, put this belt around your belly". . . Janice then wails to her recalcitrant fiancee of 18 years: "In Rhode Island they don't have long engagements. They all get married!" Demands the maritally elusive Shelley Berman: "Then why is it such a small state?"

● **Ernest Gold,** who won an Oscar for his scoring of "Exodus", is married to **Marni Nixon,** a vocalist of exceptional accomplishment. — When you see "West Side Story" and listen to **Leonard Bernstein's** incomparable music, you will marvel at **Natalie Wood's** beautiful singing voice. But don't be fooled, it's actually the singing voice of Marni Nixon.

Israel Festival Will Have Two Performances: Matinee And Evening

The long awaited Israeli Festival will be in Toronto for one day only, next Sunday afternoon and evening (two performances), on November 19th, at the O'Keefe Centre.

The entire Jewish community, as well as all others, will thrill to the voice of Yaffa Yarkoni, who makes her New York debut in Town Hall on November 12th. Miss Yarkoni will be attended by 60 dancers and singers.

Geula Gill, Dov Seltzer and Michael Kagan, of the world-famous Oranim-Zabor troupe, will sing and dance in their own inimitable way.

ORANIM GROUP TO APPEAR AT O'KEEFE CENTRE SUNDAY MATINEE & EVENING NOVEMBER 19

Itzhak Perlman

Larry Alpert

AT THE O'KEEFE

WALTER CHIARI

"BYE BYE BIRDIE" COMING TO O'KEEFE CENTRE

Direct from two seasons on Broadway, "Bye Bye Birdie", the riotous musical romp which snared the coveted Tony award as "the best musical of the year", has its local premiere at the **O'Keefe Centre** on Monday, November 13th, for a run of three weeks.

Staged by Gower Champion, the New York cast features Gretchen Wyler, Dick Patterson, Kay Medford, Dick Gautier, Ned Wertimer, James Denton, Nancy Tribush, Marilyn Landers, K. C. Townsend, Barry Pearl and Barbara Doherty.

Produced by Edward Padula, in association with L. Slade Brown, "Bye Bye Birdie" has a book by Michael Stewart, and a lilting musical score by Charles Strouse and Lee Adams. Robert Randolph designed the settings, and Miles White did the costumes.

"Bye Bye Birdie" depicts the hysteria created by a rock 'n' roll singer who, army-bound, shows the paroxysms of delight of a swarm of teenagers at the very sight and sound of him. They writhe and squirm. Their uproar is fanatical. Their impact on the older generation is overwhelming. In short, a delightful satire tops the musical menu!

AT ISRAEL FESTIVAL

Ben of the Dudaim

PALADIN WEARS YARMULKE, NOT GUN, AT WEDDING

HOLLYWOOD — Paladin removes his gun for a yarmulke, and stands up for the groom at a Chassidic wedding.

This is a scene you'll see in "Have Gun, Will Travel" segment called "A Drop of Blood" in the near future. The filming was witnessed by Herb Brin of "Heritage."

It's a story of a Jewish pioneer in the old West, played by Martin Gabel. His daughter, Roxane Berard (a true-life refugee from the Nazis) marries Mike Kellin. Paladin, though danger awaits outside, is told by the rabbi, Milton Selzer, to remove his gun. He does. And later sips some wine and dances the hora.

The script was written by Shimon Wincelberg, one of the few TV ad movie script writers who is an Orthodox-observant Jew.

AN EXCITING "FIRST" FOR ALL TORONTO WOMEN

ITALIAN-ISRAEL FASHION FESTIVAL

"It's a thrill for me to be able to announce that all Toronto women Bond purchasers regardless of the size of their cash purchase, will be eligible to attend the most exciting Israel Fashion Show we've ever had — this year's "ITALIAN-ISRAEL FASHION FESTIVAL LUNCHEON", stated Mrs. Morris Zweig, Chairman of the Toronto Women's Division of the Israel Bond Drive." "Committee members in charge of the gala show are already being beseiged by calls for reservations for the luncheon which will take shows seen in Toronto — the France-Israel Fashion Show," and last year's "Israel Fashions-U.S.A." have established the presentations as outstanding social events and as gestures of international good-will towards Israel by the world's leading fashion authorities.

To add an extra fillip of glamor to the occasion, commentator for the fashion will be the beautiful and talented MISS JAN STERLING, star of Broadway, Hollywood and T.V. Winner of an Academy Award nomination for her brilliant performance in

Mrs. MORRIS ZWEIG

the movie, "The High and the Mighty", Miss Sterling is also one of television's most in-demand actresses having starred on almost every top live and filmed dramatic program on the air over the past five years including Studio One, Playhouse 90, Lux Video Theatre and a host of others. Miss Sterling is a delight to see and to hear, and on numerous occasions has given of her talents most generously to the cause of Israel's upbuilding through the Israel Program.

A galaxy of Italy's foremost fashion designers have created original designs made of fabric designed and processed in Israel as well as an original made of Italian fabric, especially for this show. Italian participants include Capucci, Carosa, Fabiani, Fontana, Galitizine, Gregoriana, Mingolini-Guggenheim. Schuberth and Simonetta.

The Israel portion of the show will present designs by Israel's best-known couturies — Lola Beer and Finy Leitersdorf, furs by Stefan Braun of Tel Aviv, and a distinctive collection of knitwear and beach ensembles.

JAN STERLING

Co-ordination and accessories will be by creeds.

In addition to being a highlight social event, the "Italian-Israel Fashion Festival Luncheon" will provide an opportunity for the women of Toronto to once again demonstrate their support of the Israel Bond Program, and to add further lustre to the proud record of the Toronto Women's Division of the Bond Organization.

David Kousevitsky, popular cantor and opera star, will render liturgical selections in a manner which will be long remembered.

The well known comedian, Larry Alpert, presently co-starring in the Broadway musical, "Let It Ride", will be Master of Ceremonies.

Itzhak Perlman, Ed Sullivan's young violin protege, will perform.

Many more stars are expected to participate.

According to the Zionist-Revisionist Organization of Toronto, sponsors of the show, the Israeli Festival will perform to a packed house, judging from the advanced sale of tickets.

For further information, call EM. 8-5966.

U. S. Girl Junior Winner In Israel Casals Contest

Miss Toby Ellen Saks, a 19-year-old music student from New York, is congratulated by Maestro Pablo Casals, after gaining first-prize honors in the junior division of the Third Pablo Casals International Violoncello Competition which was concluded in Israel recently. The event, which was sponsored by the Israel Government Tourist Corporation and the America-Israel Cultural Foundation, attracted young cellists from many countries. Miss Saks, who attends the Juilliard School of Music, shared in the cash prizes which totaled more than $9,000.

PABLO CASALS AT ISRAEL'S FIRST MUSIC FESTIVAL

Pablo Casals, eminent cellist, recently appeared with other leading musicians at Israel's First Music Festival which was sponsored by the Government of Israel in co-operation with the America-Israel Cultural Foundation.

Immediately after, Mr. Casals and his wife returned to New York aboard an El Al Israel Airlines jet.

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TICKET INFORMATION
ISRAEL FESTIVAL

Advance notices regarding the first Israeli show at O'Keefe Centre have resulted in record breaking reservations (a new high for a one-night show at O'Keefe Centre).

Because of the great demand for tickets, we suggest you reserve your tickets immediately by calling EM. 8-5966.

A SHOW TO REMEMBER!

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Two performances: Sunday, November 19th
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Torontonian Honoured In New York

Bert Godfrey (left) of Toronto holding the scroll which he has just received from Dr. Louis Finkelstein ,Chancellor of The Jewish Theological Seminary of America. The scroll accompanied the Louis Marshall Medal, awarded to Mr. Godfrey and 11 other distinguished laymen at a Seminary dinner on October 29 at the Hotel Roosevelt N.Y. at which he was a guest of honor.

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HYMAN RICHTER

THE MOST WONDERFUL YEARS OF MY LIFE I have ever had . . .

Writes Mr. HYMAN RICHTER

PLACE: Blackstone Retirement Hotel

QUESTION: How do you keep active in retirement?

"I work on the hotel desk. I help out on the switchboard. My main interest is in this work which I never did before. I've been here over four years. My business used to be steam laundry."

Hyman Richter

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SYNAGOGUE NEWS

UNIQUE PROGRAM BENEFITS MORE TRADITIONAL INSTITUTIONS

One of the most rewarding and enriching experiences in life is to be at the birth of an idea .Inaugurating and developing Toronto's unique program in support of traditional causes has been such an experience for two prominent members of our community.

Meyer W. Gasner and Mark A. Levy are Co-chairmen, co-helpers, co-workers in the Central Fund for Traditional Institutions of Toronto which is now in its third successful year of operation In a recent interview with these two men we were told of the interest this project has aroused, not only in Toronto ,but in all major Jewish communities of North America.

"Increased support from this community in 1961." said Mr. Gasner "has made it possible to grant subventions to the record number of 106 traditional institutions and to substantially increase the amounts granted to most of them."

"We still have a long way to go," said Mark A. Levy, "but I know that with even greater participation on the part of this community, the inclusion in the Central Fund of every deserving traditional institution will be achieved". The administration of the Central Fund for Traditional Institutions of Toronto is under the auspices of the United Jewish Welfare Fund.

JOHN R. DEVOR HEADS 1962 U. J. A. CASH DRIVE

John R. Devor spoke frankly to the Jewish community when he was recently appointed as Chairman of the United Jewish Appeal Cash Collections Committee for 1962.

"The hard work and devotion of hundreds of U.J.A. volunteers must come to nothing unless each individual contributor converts his pledge to cash. Only then can we be sure of preserving the reputation for hard work and generosity we have earned through record sums pledged".

Many programs of immigration ,resettlement and health and welfare in the local community, in Israel and in 2 countries around the world, serving the needs of Jews in distress, depend on a regular flow of cash from U.J.A. funds.

Mr. Devor and his Committee have launched a determined Cash Campaign in an effort to redeem all unpaid pledges before Cash Month ends on November 30.

"To help us out, many citizens have already paid their current pledges sooner than they intended. I urge everyone to follow their example. We must not fail to honour our commitments to the thousands of our fellows in need around the world and to the fine community we have built in Toronto," said Mr. Devor.

JOHN R. DEVOR, prominent Toronto business man, has been appointed Chairman of the U.J.A., Cash Collection Committee.

SHAAREI TEFILLAH HAS BUSY SCHEDULE

• On Friday, November 10th, at 8:30 p.m., **Shaarei Tefillah** will have the first in a series of **Ongei Shabbat** devoted to the State of Israel. **Mr. Eliezer Dembitz** will be guest speaker. His topic will be "Our Israel and the Diaspora One".

• On Sunday, November 12th, at 8:30 p.m., there will take place the first in a monthly series of Study Groups for couples. **Rabbi Bernard Rosensweig** will lead in the discussions of Herman Wouk's book, "This Is My God".

• On Sunday, November 19th, at 9:30 a.m., the **Brotherhood** will feature at its breakfast meeting a demonstration on Judo.

* * *

CONGREGATION B'NAI MOSES BEN JUDAH

London, Ontario (CJN). — Rabbi: D. Kirshenbaum

• On Sunday, October 8th, **Mrs. H. Grace** presented a **Sefer Torah** to the **Congregation B'nai Moses Ben Judah** in memory of her late husband, **Mr. Hershel Grace.** **Cantor Frank Wyse** led the procession ceremony. **Dr. Hyman Grace** presented the **Sefer Torah** to **Mr. Gery Siegel,** vice president of the Congregation. **Rabbi David Kirshenbaum** closed the dedication with a brief sermon.

• The annual **Tephillin Club** dinner was held in the auditorium of the Congregation on Sunday, October 21st. **Mr. Abe Siskind,** Q.C., honorary president, presided in the absence of **Mr. K. Kendall,** president of the **Tephillin Club.**

Greetings were brought by **Mrs. Ben Cohen,** president of **Sisterhood,** and **Mr. Harry Biderman,** vice president of the Congregation. Mr. **David Rottman, Gabbi Rishon** of the **Tephillin Club,** outlined a program for the coming year. **Rabbi D. Kirshenbaum** addressed the guests briefly.

Presentations of Golden Book Certificates were made to **Mr. John Silverstein, Mr. Sam Richman** and **Mr. Ben Cohen.**

BETH SHOLOM ELECTS EXECUTIVE

The following is the new executive for 1961-62 of the **Beth Sholom Brotherhood:**

President, Sam Blank; 1st Vice-President Frank Cadesky; 2nd Vice-President, Roy Lerner; Corresponding Secretary, Max Shecter; Recording Secretary Fred Ganz; Treasurer, Al Freedman.

Executive Board: Morris Abrams, Joe Adler, Harry L. Barkin, Irwin Bergman, Barney Berenbaum, Max Bernstein, James Betesh, Joseph Bornstein, Nat Briks, Herb Caplan, Lou Cappe, Harry Cohen, Nat Duke, Harry Englander, Manny Ezrin, Sam Federman, Lou Feldman, Phil Fischman, Oscar Fischer, Wally Fischer, Ruby Frankel, Max Friendly, Max Goldberg, Phil Goldman, Harry Goldstein, Julie Goodbaum, Dave Gould, Sydney Greenwald, Sam Groll, Frank Gross, Fred Grossman, Lou Haber, Jack Kreaden, Murray A. Kurtz, Phil Latchman, Lazar Lifschitz, Ben Lipton, Al Lubin, Wm. Mandel, Sam Mandell, Al Miller, Ted Nasimok, Lou Pearl, Sam Rich, Al Riman, Al Rocket, Murray Rothblott, Al Segal, Lou Sheldon, Irving Shienfield, Harry Siegel, Arthur J. Siggner, Sam Solish, Morris Stork, Fred P. Switzer, Joe Tator, Morton Teperman, Max Tishman, Alan Turner, Albert Umansky, Marvin Urbas, Jack Walman, Morris D. Weinberg, Frank Weinstock, Kelly Wortsman, Murray Wortsman, Sam Zale, Lou Zelunka.

MINISTER TO LECTURE

The Beth Sholom Brotherhood, numbering more than 900 members, is proud to announce that the Reverend Keith G. Kiddell B.A., L.TH., Rector of St. Hilda's Anglican Church, Dufferin and Eglinton Avenue West in Toronto will be the guest speaker at their Dinner Meeting, which will take place on

REV. KIDDELL

Monday, November 20th, 1961, at 6:30 P.M. at the Beth Sholom Synagogue. The Brotherhood is the fraternal arm of Beth Sholom Synagogue, 1445 Eglinton Avenue West.

Reverend Kiddell has recently returned from an extensive tour of Camps in North Africa and he will give a first hand report of his experience and observations on the Jewish Problem in the Arab Countries. His subject will be: **"Morocco — A free prison for the Jews"**

CLANTON PARK CULTURAL EVENING

Prof. EMIL FACKENHEIM

The Clanton Park Synagogue, 11 Lowesmoor Ave. Downsview is sponsoring a Cultural Evening, Sunday, November 12 at 8:30 p.m.

The guest lecturer will be Dr. Emil Fackenheim. His topic: "The Jewish Philosophies of the Middle Ages."

Dr. Fackenheim is professor of philosophy at the University of Toronto. He has authored a book on Jewish faith and has contributed sixty (60) articles and essays on philosophy and Jewish topics in scholarly journals. In 1957 he was awarded with the Guggenheim Fellowship.

B'NAI B'RITH ENTERTAINS CATHOLIC YOUTH

Armour Heights Lodge, B'nai B'rith, devoted the evening of Monday, November 6th, to the entertainment of seventy boys and girls of the Catholic Children's Aid Society and Children's Aid Society of Toronto. The youngsters were taken to see "Ice Capades" at Maple Leaf Gardens, after which they were served all sorts of refreshments.

CANADIAN ZIONISTS REORGANIZE

The fourteen members of the United Zionist Council of Canada have been invited to join the National Executive of the Zionist Organization of Canada, according to a statement made by Lawrence Freiman, Z.O.C President.

The fourteen represent on the United Zionist Council the following groups: The Labor Zionist Movement of Canada, the Mizrachi-Hapeol Hamizrachi Organization of Canada, the Zionist Revisionist Organization of Canada and the United Labor Zionists (Achdut Avodah).

Mr. Freiman, who is also President of the United Zionist Council of Canada, stated that at its last meeting the U.Z.C. unanimously supported a proposal made by him that he endeavour to obtain the necessary agreement for the co-option to the National Executive of the Z.O.C. of the fourteen constituted members of the U.Z.C. who are not Z.O.C representatives.

The Z.O.C. constitution provides that the President may, with the approval of the Executive Board, add additional members to the Executive Board, providing that the number of those elected and appointed shall not exceed one hundred.

OFFBEAT TORONTO

by GORDON ALLEN

• It's a long way from television commercials to feature movies, but Julian Roffman moves easily and well between both. He tells us bookings for his latest full-length feature, "The Mask", complete with 3-D, are well-filled in the United States, with promise of good bookings in Canada. Europe is next.

Julian, who came to Toronto as an experienced film director less than a decade ago and went into television film commercials in a crowded, dingy studio-office on lower Bay Street, has since spread his operations into the highly regarded Meridian Films. Along with his colleague, **Ralph Foster,** and chief cameraman, **Herb Alpert,** whose work in "The Mask" earned him praise from the New York critics, Julian has brought Meridian to the top among Canadian film production houses.

"The Mask", by the way, probably never will win critical raves except where it counts most.... at the box office. Or, as Julian Roffman himself describes it, "it's not a critic's picture, it's an audience's picture."

He and his people have, in their quiet way, given generously of their experience and time to the community as well. An excellent film on one of the UJA's Study Missions to Israel was edited and completed by Julian and Herb Alpert several years ago. He and Meridian have, in fact, been asked to do the film of the next UJA Study Mission.

It's nice to report the success of a member of the community. Particularly when he and his colleagues can be so easily described as nice guys.

More exports of Canadian—particularly Toronto—effort. A group of Toronto fashion men, led by **Sam Sherkin** and including men like **Joseph Mayger** and **Lloyd Title,** recently invaded the European market with a show in London.

They report great success. But certain whispers along the avenue indicate that though the trip was not entirely a flop, it was disappointing. It seems the Toronto group ran into the remnants of a hostile attitude that is blamed on the less than gentlemanly actions of a group of Montrealers who invaded London several months ago. Better seasonal-selling timing may **improve things** next time around.

Two Torontonians.... one, a recent and welcome arrival.... have hit the local bookshelves. "The Book of Proverbs—A Commentary," by **Rabbi W. Gunther Plaut** (Holy Blossom Temple), is described in the reviews as one that reveals profound scholarship, keen awareness of the problems of our times and the healing grace of humor.

The other.... combination author and ship's radio officer.... **Robert Mirvish,** who wryly observes that his brother, **Honest Ed,** is more widely known than he, has a book entitled, "Point of Impact." His seventh novel, this one covers a luxury liner's trip from New York to Genoa and the climactic events that ensue. When he writes about the ship and the sea, he has the authority of his trade.

AROUND TOWN

• Perky, pretty **Connie-Gail Feller,** who attracted so much attention at the Hadassah Bazaar, seems to have attracted the attention of one of the community's most eligible bachelors.

• A note by **Aubrey Wice** appears in the Tely about **Rabbi Shamai Kanter** of Beth Am Congregation, who is not in favor of sermon titles. We find that sermon titles can be quite intriguing at times... nearly as much as theatre marquees. For instance, how's "The Man Who Was Just in Time" for a movie title? It's nevertheless a sermon. Or "The Boy Who Won a Bride in Battle"? Or "The Way Back"?

• Rumors, reportedly direct from well-placed sources in Montreal, have it that the head coach of Montreal Alouettes, **Perry Moss,** has been welcomed by that city's Jewish community, if not by all football fans.

• And what's this about the one we overheard at the CNE Stadium concerning two of the players on the Argonaut team who changed their names... Tobin Rotenberg and David Mandelbaum?

• Weekend Television brought back fond memories as it reviewed, in one instance, the world of **Bob Hope** with a sentimental **mish-mash** of old films and old recordings of "Hopeisms", then a glance at the years of **Ziegfeld,** the great Flo Ziegfeld.

This was Television at its best... several notches above the general run of mediocrity.

• On the local movie scene, there is "Two Women", with **Sophia Loren** offering a mature performance and **Vittorio De Sica** serving notice that he has not lost the touch of the master. It's an exciting, highly dramatic look at what war is really like.

The story, though placed in Italy, could have been anywhere.

GEM TERRAZZO

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

THE BISHOP REPLIES BUT DOES NOT ANSWER

His Grace, Bishop Luxton of the diocese of Huron, replied to the accusation in last week's **Canadian Jewish News** by a profession of love for the Jewish people. Speaking on Channel 11, the same TV outlet on which the CJN editor had been interviewed following the disgraceful anti-Semitic column published by the Huron Church News, the Bishop adroitly and cleverly avoided tackling the issue. The Huron Church News editor, who is responsible for an official organ of the Anglican diocese of Huron would not repudiate the Nazi theories which Rev. Rokeby-Thomas expounded in a church publication. Also, he was asked whether it was heresy for a church official to embrace anti-semitism. The Bishop replied to these questions but avoided answering the charges. He almost sounded like some of our friends who, instead of taking a concrete stand on vital issues, are circumventing them by an abstract profession of love: "my best friends are Jews".

The **Huron Church News** column against Jews has now become a national issue. **The Canadian Jewish News** has fearlessly attacked this expression of bigotry and obscurantism. At this time it is relevant to add that we exposed this perfidy not because we have any quarrel with the Anglican church as such but because we respect this great church. Is it presumptuous on our part to state that the minister who wrote those impertinent words in the Huron Church News does not represent the great traditions of the Anglican church? Is it too much to expect from the leaders of the Anglican church a clear, unequivocal denunciation of this outrageous statement?

In his now infamous column, Mr. Rokeby-Thomas speaks of a "Jewish problem" which **he** created. We believe that anti-Semitism was, and is a Christian problem. Every manifestation of anti-Semitism, especially within the fold of a Christian church, should be dealt with by Christians. Mr. Rokeby-Thomas did not insult us. He blemished the good name and reputation of the Anglican church.

HARVARD AT SHAAREI SHOMAYIM

The lecture by Dr. Isaac Twersky, the young brilliant Harvard historian, at Shaarei Shomayim certainly demonstrated the vitality of historic Judaism, its ability to adjust itself to modern times and its influence upon a young generation of North American intellectuals.

Perhaps it is relevant to point out that, of all so called "branches" of American Judaism, the most traditional has the greatest appeal upon those young American Jews who labour in the realm of the spirit. Thanks to Shaarei Shomayim and its illustrious spiritual leader, Dr. Walter S. Wurzburger, himself a product of Harvard, our community beheld on Sunday night the living portrait of a young, scholarly, native-born North American who teaches history at Harvard and, simultaneously, **lives** Jewish history.

In his brilliant lecture, Dr. Twersky rightly indicated that the "new problem" of the modern Jew in modern society is actually not new. Problem Judaism is a repetition of a trend which characterizes the entire Jewish history. For historic Judaism faces its "modern" challengers in every generation. However, Historic Judaism re-emerges from each crisis in its full Torah vigor, in its Sinai splendor, and marches forward unaffected by those who try to change its contents and eternal mission.

These perennial ideals are the reason why historic Judaism attracts the soul of the young, of the unadulterated. That is why Traditional Jewry is the only "branch" of Judaism which has Yeshivoth and a youth movement. For the young soul is most sensitive to the genuine facet of Jewish expression.

Other movements in Judaism may have young **adherents** but only the traditional one requires and obtains the full loyalty and dedication of such men as Prof. Isaac Twersky of Harvard, who charmed the intellectual elite of our Jewish community this last Sunday.

THE VOICE OF A TRUE CHRISTIAN

THE MISSIONS IN ISRAEL

In his now infamous column in the Huron Church News, Rev. Rokeby-Thomas states i.e. that a Christian church had been stoned in Jewish Jerusalem. Instead of engaging in sterile polemics with a bigoted man, we herewith submit the most pertinent answer to Rev. Rokeby-Thomas' insinuations. It hails from Zion from the pen of the head of Christian Missions in the Holy City.

In a communication to and published by THE CHRISTIAN CENTURY, (issue of November 1, 1961) one of the continent's most respected Protestant journals, Dr. William L. Hull, director of the Zion Christian Missions, reports from Jerusalem:

CHRISTIANS IN ISRAEL

SIR: Re your editorial "Israel Is on Trial" (July 26), drawing on the **New York Times** report of a disturbance on July 13 outside a newly established Christian mission in Jerusalem, I would like to point out that the **Times** report has probably had more serious repercussion than the incident itself. Myself a Christian worker in Jerusalem for 25 years, I have been disturbed by the unfortunate publicity given this incident.

The incident has been used by the Arabs and their friends to blacken the good name of Israel in the world press and to mock Israeli democracy in relation to freedom of religion. A further harm was the antagonism engendered among some ignorant people in this country against Christian missionary activity.

Anyone who has had any reasonable length of service in Israel knows that the way the Church of Christ missionaries attempted to establish a mission here was bound to fail and in the long run would only hinder the good relations existing between Christians and Jews and harm the cause of Christ in Israel. The people of Israel cannot be reached with the gospel in the same manner as people in Africa, India, China or other lands. A different approach is necessary, as most missionaries in Israel know.

The Church of Christ missionaries were asking for trouble when they brazenly opened their doors in an Orthodox Jewish district and offered inducements for Jewish children to attend their meetings. . . . The question of attendance of Jewish children at Christian schools and missions in Israel is a very touchy subject. Millions of dollars have been raised in an effort to keep Jewish children out of mission schools. The Jews who are sponsoring this movement have not been wise in their actions and have greatly exaggerated the number of Jewish children involved. As a result some Israelis have been antagonized by exaggerated reports of missionary activity. An open drive by Church of Christ missionaries for Jewish children under these circumstances and at this time could only be the result of ignorance and inexperience. One of the missionaries claimed that for 11 weeks crowds had surrounded the entrance to the church during its Sunday and Wednesday evening services and that several times stones had been thrown. Surely wisdom would have indicated the need for greater tact.

Resentment of missionary work cannot be said to be confined to Israel. The same sort of activity in a Moslem district in any Arab country would certainly bring much greater opposition . . . Indeed, even in America certain types of religious meetings have in past years brought much more violent reaction than has ever occurred in the State of Israel . . . In Israel today there is more actual religious freedom to propagate the gospel than there was under the Protestant Christian Mandatory government. The Anglican bishop of Jerusalem complained to me in the days before the creation of the State of Israel that the Mandatory government was more helpful to Moslem functionaries than it was to him. . .

In 1950 the government of Israel proposed to five Protestant Church groups in Jerusalem that they put on a monthly religious service over Kol Israel, the government radio station. The same proposal was made to the Greek Orthodox Church, the Roman Catholic Church and the Greek Catholic Church. All of the groups accepted, and as a result there has been, since 1950, a Christian religious service broadcast free of charge by Kol Israel each Sunday afternoon . . . At the time of the first broadcast there was some question as to whether the Hebrew language could be used. A favorable decision by Prime Minister Ben-Gurion removed this restraint and I have never heard of any material being censored or expunged. The Christian gospel is preached in Israel with complete freedom and liberty.

Such facts as these and many more have to be known and understood before a proper evaluation can be made of a minor disturbance which was the result of overzealousness on both sides.

No comment.

'THEY THAT SOW IN JOY...'

The Moscow Congress cheered Khrushchov's announcement of the multi-megaton tests.

By MAX BOOKMAN "Ma'Ariv"

Canadian Panorama

BY MORDECAI HIRSHENSON

GRADUATES OF YESTERDAY

Did you know that:

Samuel King, Q.C. of Whitby graduated from the University of Toronto 73 years ago (in 1888)? He is now over 90 years old and still maintains a law office on Yonge Street.

Dr. S. B. Hurwich, pediatrician and Labour-Zionist president, was in the class of 1923 at University College?

D. B. Goodman, Q.C., graduated in 1914, **Jack Pearlstein,** Q.C., in 1916, **Sol Eisen** in 1918 and **Ben Sadowski,** M.B.E., also in 1918?

Rabbi **Arthur Brodey,** director of ORT in Canada, was in the class of 1923?

David Breslove, retired Classics teacher (he taught at Lawrence Park Collegiate), was in the class of 1914?

Dr. Abraham I. Willinsky, surgeon and camera hobbyist, took his B.A. in 1906? (In those days a B.A. was a prerequisite for admission to medical school).

Another King from Whitby — **Bertha (now Mrs. Charles Dralmin)**—was in the graduating class of 1902?

Drs. Maurice A. Pollack and **H. A. Turofsky** finished their arts courses in 1909 and 1910 respectively?

S. J. Birnbaum, Q.C., took his B.A in 1911?

The records show a **Professor I. Keyfitz** graduating in 1919?

The University College class of 1925 included **Eddie Gelber, Irving Dickler, Nathan Strauss, Isaiah L. Kenen, Bernard Weinberg** and **Iva Caplan (Mrs. D. Goldstick)?**

Professor **Percy (Pesach) Matenko,** son of the beloved Peretz School teacher, the late I. Matenko, was in the U.C. graduating class of 1924 along with **David Sher, H. D. Rotenberg, S. L. Sumberg** and **Mrs. Cypra Dunaj-Krieger?**

A GENIUS (SELF-STYLED) SPEAKS

"I am a genius who has written poems that will survive with the best of Shakespeare, Wordsworth, and Keats . . ."

Who said this? Is it an outrageous piece of effrontery or a sober attempt at self-analysis?

The author of the above immodest self-appraisal (to put it mildly) is Irving Layton, well known Montreal Jewish poet. He writes it in a letter to the **Star** of Montreal in reply to a satirical poem, **To A Slopshire Lad,** written by Walter O'Hearn of the **Star** staff.

O'Hearn ripped Layton's attitudes and poses, accusing him of fighting old ladies and weaklings in his poetic outbursts and of striking attitudes designed to shock — but which by now are somewhat boring in their phony and pretentious rebelliousness:

. . . Hit the feeble, smite the silly
Lad, the feeble are fair game.
(But the silly, willy nilly
Will go on and write the same).
Up lad, whip your weight in feathers
Scatter, mewling from the flock
The scabbed old sheep, the tainted wethers
Whose sonnets rhyme, whose quatrains rock.
War still upon the Anglo-Saxon
Harry him down with book and bell
Sound the cymbals, sound the klaxen
Scream and roar and give him hell . . .

Part of Layton's reply in the letter column of the Montreal Star reads as follows:

"For the guidance of the hacks and Philistines of his time, Horace put it down for all to see that a wise man will never on any account anger a poet. Mr. O'Hearn is either unwise or he has forgotten his Latin authors. Reduced to the barest fundamentals, what is after all the issue between us? Mr. O'Hearn is an undistinguished scribbler who cannot forgive himself his mediocrity: (there follows the above-quoted clause about Layton's genius and immortality — M.H.) Mr. O'Hearn has grown old and compliant: I have not. I am content to let that Posterity which he invokes in his outburst of Housmania judge between us — if it can recall his name!"

O'Hearn's rejoinder was very brief: "Mr. Layton has confirmed every point I sought to make, plus a few I didn't dare make."

FRENCH ON MAIL-BOXES CREATES NO STIR HERE

If anything were needed to underline the present weakened state of **Orangeisme** in Toronto (we use the Quebec term as applied to the order's doctrine) it is symbolized by the new red boxes manufactured as receptacles for what used to be called the Royal Mail or Her Majesty's Mail and is now Canada Post (itself another symptom of what some would regard as a sign of imperial corrosion).

For some of these boxes, with their fresh coats of red paint, have inscribed on them, in addition to the word MAIL, the French equivalent — COURRIER. The writer first noticed this several weeks ago. Since then he has been awaiting daily a blast in the metropolitan press from an old LOL subscriber at this evidence of "creeping Gallicisation."

So far no such explosion has occurred. The bilingual mail boxes still stand and apparently the contamination engendered by this biculturalism is being unnoticed.

There was a time when "bilingualism" was a fighting word in certain influential circles in this province. The Orange Order saw the sinister hand of the Papacy in any move to insert French vocabulary on the paper currency or to teach French in any grade below high school. One would never have dreamed — to listen to them — that John Calvin, the great exponent of the Protestant Reformation, was a Frenchman named Jean Chauvin, so closely identified were the three elements in their threefold creed — one flag, one faith, one language. Religion was so closely entwined with Anglo-Saxon ethnic origin that it must have come as a shock to some that Protestantism was founded not in the British Isles but on the Continent, and involved such non-Imperial breeds as Swiss, Germans and even Frenchmen.

The legal basis for those who opposed the admixture of French on public signs, paper money, etc. is — and it is probably a correct analysis — that Canada is not bilingual: the BNA Act merely guarantees the French language a status in the Province of Quebec and in the debates of Parliament — nothing more. But the defendants of this position have not come forward to score off a Conservative government for this bit of bilingualism, which extends ever so slightly the domain of the rival language.

Why the hesitancy and lack of militancy? Perhaps it is the possibility that the concern with the "revanche des berceaux" — the fear of the rising French-Canadian birthrate — has been overcome by the increased immigration from abroad, most of which will eventually be English in speech. Perhaps it is the rising cosmopolitan nature of our city with its composite and complex population.

Whatever the reason, it bodes well for the general climate of Toronto as a place for people of all origins to make their home.

LABOR LEADER DIES

David Stein, buried last week, was attended by his colleagues and comrades of the labour movement, the Independent Workers' Circle and the Amalgamated Clothing Workers Union. Stein, who was in his seventies, was among the now-dwindling number who attended the first conclave of the Canadian Jewish Congress in 1919, in Montreal. In recent years, after his retirement from his Amalgamated post, he was chairman of the Toronto unit of the Jewish Labour Committee.

Stein was able to fulfill a lifelong dream recently by visiting Israel. As a member of the "Independent," he had been close to the **Achdut-Avoda Poale Zion** group.

ISRAEL IN INTERNATIONAL TRADE

JERUSALEM (JCNS & CJN). As a result of participation in 24 Trade Fairs all over the world during 1961, orders for more than $1,000,000 worth of Israeli goods were placed, with about 7,000,000 people having viewed them. This was disclosed by Dr. Eli Justiz Dayan, of the Ministry of Trade, during a press interview.

Dr. Dayan revealed that the exhibition at Anuga, in Cologne, was an outstanding success. Israeli exhibits were shown under the slogan: "They that sow in tears shall reap in joy."

During 1962 Israel expects to exhibit in 25 fairs. This will include Berlin, Lyons, Vienna, Budapest and Japan. Mobile fairs are being prepared for tours in the Far East.

PARLIAMENT HILL NOTEBOOK

by MAX BOOKMAN

GROSSMAN, GOODMAN & EISENBEREG

OTTAWA (Special) - Government sources here, in so far as it relates to the party now in power are fully aware that in Ontario provincial politics at least three Jewish names rank on top of the triumvirate we have dubbed as Grossman, Goodman and Eisenberg". A visit to Toronto during the Conservative leadership convention, which selected the Hon. John P. Robarts as the new leader of the Progressive-Conservative Party of Ontario, illustrated the truth that indeed the Hon. Allan Grossman, Mr. Eddie Goodman and Mr. Joe Eisenberg are most influential in the party councils of the Conservatives.

Allan Grossman, who is the first Conservative of Jewish origin to hold cabinet rank in either a provincial or federal cabinet, indicates his importance by holding the post of cabinet minister. That he openly supported the newly-elected leader, the Hon. John P. Robarts, was no secret. We might also observe that with seven good men in the race for the leadership it took a great deal of courage to declare oneself for one of these potential leaders. As a result, it would not be in the least surprising if Mr. Grossman were to receive a promotion perhaps to the post of Minister of Municipal Affairs. If, so, it would be of particular interest because that post was once held by the Hon. David Croll, who was also a cabinet minister in an Ontario Administration, but of Liberal Party origin.

Mr. Grossman is very active in Toronto and Canadian Jewish life, his efforts with the Jewish Immigrant Aid Society slightly in the lead. In Jewish circles it may be less known that he is also very active with other New Canadian groups. It can be attested that he has a wide and popular following in all ethnic divisions that make up the mosaic of Canadian racial life. We understand, in fact, that these groups tried to persuade him to run for the Conservative leadership. Personally we feel that Mr. Grossman would be an excellent leader. However, being a practical man, he declined. Who knows but that the future may yet see him perhaps as the first prime minister of Jewish origin? He is young and ambitious. No doubt his star is still rising. Whatever his future, we are in his corner — win, lose or draw.

Eddie Goodman, a vice-president of the Progressive-Conservative Association and a Co-Chairman of the Arrangements Committee, was responsible for the success of the Conservative leadership convention. Here is another young Canadian Jew who has already made his mark in the top-level activities of both Canadian and Ontario politics. His assistance and aid have been requested by such national figures as Mr. Diefenbaker and Mr. Frost. These two top-drawing politicians and statesmen have not found Eddie Goodman wanting.

It is pleasant and comforting to know that the Canadian Jewish Community can number Mr. Goodman as one of its most prominent and influential sons. In him one finds all that is good and Canadian. He is still climbing the ladder of political success.

We admit that we have a particular affection for the third party of our triumvirate-Mr. Joe Eisenberg. Here is a Canadian-Jewish individual who refers to himself as just a "plain and simple" politician with no frills, down to earth and unafraid to call a spade as such. Perhaps these qualities are what has so endeared him to the powers at the top level in both Canadian and Ontario political life.

Publicly I doubt if you will see Joe Eisenberg's name in print as a top Conservative figure. Perhaps because of his personal modesty, he shuns the limelight. Yet, we have seen prime ministers and cabinet ministers go out of their way to greet him. Top figures in other facets of Canadian life approach him for his sage advice. This reputation has not been won easily, but over a very long tenure of activity as a member of the Conservative inner executive at headquarters level.

Many individuals, Jewish and non-Jewish alike, can personally thank Joe Eisenberg for having been selected by him as men of destiny.

(continued on page 8)

SERMON OF THE WEEK

CO-EXISTENCE

And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents. (Genesis XXV, 27)

The two sons of Isaac and Rebeccah were unlike from birth. They were a myrtle and a thorn growing up together, so dissimilar were they in character. This comment of R. Levi in the Midrash was evoked because he felt that the Bible appeared to stress the difference in the physical characteristics of the two sons and in their occupations. The Bible seemed to point to this unlikeness as being the root cause of the domestic tragedy that followed. Was there an inevitability of failure in their relationship because they were so unmatched?

A later chapter will relate how, after some storm of hatred between them had subsided, after a parting that stretched for over twenty years, they were reconciled one to the other. Whereas immaturity of understanding and approach had let to antipathy and bitter animosity, maturity had made possible the recognition that men who are unlike must learn to tolerate one another. The Bible records this story because it reflects not only the domestic tragedy but also the catastrophe of the human race. The thesis of the Bible is that the disparateness of the human species is no reason for assuming that strife amongst mankind is inescapable.

In the immature ages of human history "the dislike of the like for the unlike" provoked aggression. The primitive man attacked the member of the other tribe just because he was different. He did not understand his strange neighbour and, because he did not understand, he feared and, therefore, attacked not so much out of viciousness but for self-protection.

Even at a later stage in the history of mankind religion could not eradicate the innate tendency to regard sceptically the religious behaviour of one's neighbour. Why should my neighbour worship differently from myself? Arnold Toynbee in his "Study of History" says: "It is one of the ironies of human history that the illumination which has brought into religion a perception of the unity of God and the brotherhood of mankind should at the same time have promoted intolerance and persecution." A fanatical temper flared up when one religion encountered an alien faith as if it alone had the monopoly of righteousness.

In our own so-called enlightened age, caste division and social segregation are casting evil shadows, and there are many who spend their lives in misery because of the difference of colour and the hatred it engenders. The East and the West are poles apart because of the differences of political ideologies. As in primitive society where no understanding exists, there is fear and the threat of war.

Esau and Jacob brought suffering to their home, and the atmosphere was poisoned because of their stubborness to recognise and tolerate each other's differences. Years elapsed before they mastered the art of mutual understanding. How much heartache would have been avoided if they had learnt all this sooner.

In our own age there is the urgent need to master the technique of co-existence. There is nothing remarkable in living together if we all think alike and look alike. The crucial test of man's intelligence is whether he has the capacity to live harmoniously with the man who does not agree with him. If he can do this he is mature. The world's salvation will be realised only in such maturity.

Dec 1/ SF (Anti Semitism)

ANSWERS CALUMNY

Can Jewish News 10-11-61

By SIDNEY M. HARRIS

OPEN LETTER TO THE EDITOR OF THE HURON CHURCH NEWS

November 3rd, 1961
The Editor,
Huron Church News,
Box 302,
London, Ontario
Dear Sir:

The recent "Current Comment" on the "Jewish Problem" by H. R. Rokeby-Thomas, purported to deal objectively and in a friendly manner with an alleged "problem". It must be considered whether the author of this article does not have a psychological problem. It is hard to accept his demonstrably false statements as being those of a normal democratically oriented Christian Canadian.

It is said that for Jews to react in disagreement with the writer is for them to show over sensitivity. It may be so, for we have achieved, in the over 200 years that we have helped to build this country and to determine its pattern and way of life, a love for our native land that is not surpassed by Christians, nor, for that matter, by any of the other groups which originally came here as "guests of the house" (to use Mr. Rokeby-Thomas' infelicitous phrase). We pioneered among the Indians and with the French Canadians, we contributed generals and men to the conquering British forces, we died alongside our fellow Canadians as members of every branch of the armed forces, and we have a love for our Canadian heritage, both religious and national, which we share with Irish Catholics English Anglicans, Scotch Presbyterians, and indeed with all immigrants who as some time new Canadians chose over the centuries to become loyal citizens of their new and beloved motherland.

Is there intolerance in Israel? It may be so. Does this justify bigotry in Canada? Should Israel be a criterion? Israelis have their own land, their own developing traditions, their own problems. So have Canadians. Even as most peoples cherish the homeland of their forbears, so do Canadian Jews proudly display emotional attachment to the state of Israel, the modern heir to their spiritual homeland; but there it stops — and for anyone to suggest that Jews in Canada are to be dealt with as a "problem" and used as whipping-boys for the difficulties encountered by non-Jewish groups in Israel is sheer nonsense. The basis of the missionaries' problem in Israel, in any event, is not yet fully known, but it is at least possible that the missionaries in their zeal provoked at least some of the trouble. A missionary faith must expect some strong resistance from the objects of its proselytizing efforts. No problem exists in Canada as the result of Anglican missions to the Jews; their success in obtaining converts is so minimal that one wonders at their future altogether, if all the Jews left for Africa, as was suggested. As for the Eichmann trial, there is no doubt of the legal situation insofar as the kidnapping is concerned. International and national law has time and again approved such a method of obtaining jurisdiction over the person, and both Canada and the United States have used such methods with the support of their highest Courts. This is written before the pronouncement of the judgment of the Israeli Court, but no impartial journalist or legal authority has as yet questioned the fairness and justice of the trial proceedings. To suggest, however, that the Jews brought upon themselves German persecutions is to misread history and take pages from the Nazi bible. The fact is that in Germany, of all places, the Jews had assimilated and integrated and become "average citizens" to a degree unknown in any other country. Of course, we Jews are used to being damned if we do and damned if we don't — and thus the Huron Church News commentator says that we are a separate group within the land, an alien group, and so should be removed, since "peaceful coexistence" is impossible; yet we were bedevilled in Germany because we were an integrated group within the country and had become an integral part of the community. Obviously we cannot win, no matter what we do, at least not when subconscious bigotry seeks objects for its gratuitous venom.

But what of this alleged impossibility of peaceful coexistence for Christianity and Judaism — in England, where the Anglican Church is the state Church, such coexistence has now been possible for over 300 years of modern times; so, too, in the United States; so, too, in South American lands. In fact, where has it not been possible? In Eastern Europe, where anti-Jewish pogroms were local pastimes, in Arab states, where unconcern for human personality leaves millions of acres vacant while a few potentates expend their oil-based millions of dollars to convince millions of poverty stricken human beings that they nourish on the wormwood and gall of alleged persecution; and of course in Nazi Germany and in communist Russia. Germany wanted to eliminate its Jewish population, remove it, wipe it out altogether — Germany invented modern genocide; Mr. Rokeby-Thomas wants to eliminate Canada's Jewish population, remove it, wipe it out altogether — but being more civilized than a Nazi (small praise, that!) he only wants to deport us to Africa, where, no doubt, his missionaries will shortly follow to start the whole process over again.

The major question is simple — what is the "problem?" We know of none. The author starts his discussion by assuming that one exists, without even stating it. May we guess? The problem is that we continue to exist despite the "mission of Christianity", and to hide the failures of that mission, Mr. Rokeby-Thomas would hide our existence. What he forgets is that even the reactionary theology he espouses requires Jews to be present as a reminder to Christians of their whole religious mission. But modern Christian thinkers are reexamining the whole relationship of Christianity to Judaism and are coming to realize that persecution and murder has in great measure been caused by bad Christians rather than by any kind of Jews. Dr. James Parkes, an Anglican clergyman of distinction, resident in England, Rev. James Brown, an Anglican clergyman resident in Quebec, the Yale School of Divinity, all are seeking new understanding of our dual coexistence in peace and brotherhood, as are such man as Bishop Pike in the United States, and such other faiths as the Roman Catholic. Mr. Rokeby-Thomas and the Bishop of Huron should learn of these things before the one writes and the other refuses to disavow expressions of bigotry and prejudice, which, however dressed in the cloak of free expressions of opinion, are nevertheless the rot of racial and religious persecution.

If two wrongs do not make a right (where in the Bible, by the way, is that axiom to be found?) then let us not find in the possible errors of some officials or citizens of a struggling young state the justification for a betrayal of our common Canadian tradition and heritage of freedom and equality. Do we Jews oppose religious education in the public schools? We do, indeed, and we do so as Canadians, who accept the law that asserts that the free expression of religion is assured to all of Her Majesty's subjects without prejudice or preference; we do so as Canadians, who respect other faiths than our own and recognize their right to teach their adherents, but not in public schools subsidized in part by our tax moneys; we do so as Canadians, who recognize that the stated aim of the Ontario religious education course — the acceptance of the historic Christian faith — is inconsistent with the provisions of the Public School Act and is contrary to the principles and traditions of Egerton Ryerson, George Brown and others who played a commanding part in building our educational heritage. We wish that those who disagree with our stand on this question would sometimes, at least, argue upon the merits of their position (surely it must have some merits?) rather than resort to expositions of our wickedness, anti-Canadianism, and all the other arguments that indicate their basic insecurity and the lack of any logical foundation for their view.

Did we at one time accept asylum and hospitality in Canada? Yes indeed — and it was extended to us in the first instance by native Indians and French Catholic settlers. This land developed a cultural pluralism wherein the basic duality of French and English traditions has been enlarged and expanded into the partnership of many heritages. Mr. Rokeby-Thomas wants to revert to a monolithic sterility which would extinguish itself in the atrophy of its unchallenged existance. While the world today seeks the means for the coexistence of various traditions, cultures and political and economic systems, Mr. Rokeby-Thomas seeks the single conquest of one view — all opposition and dissent removed — a tradition far from that of the democrat and true lover of freedom, a tradition more consonant with authoritarianism than with liberalism.

In conclusion, I must set forth a word or two as to my right to write. In the first place, it must be emphasized that this letter is the expression only of my personal view and opinion. However, as a member for over fifteen years of the Committee that expresses the Jewish position on all matters of relations with other groups in our total community — now known as the Joint Community Relations Committee of the Canadian Jewish Congress and B'nai B'rith — and being now its national Chairman, I feel qualified by experience and study to comment with some measure of knowledge on the issues raised by Mr. Rokeby-Thomas. No "problem" known to us existed before his article appeared. The only "problem" we know now is how to fairly place before his readers our position. Only four years ago, this same Mr. Rokeby-Thomas, in his column in the same newspaper, expressed the view that Jewish children were duty-bound to expose themselves to Christian religious teachings in the public schools of Ontario. At that time the same Bishop of Huron refused to place before the readers of the Huron Church News our Committees' position on this matter. It is to be hoped that on this occasion the official statement by the Canadian Jewish Congress will be published. Further than that, and in the interests of true freedom of expression, it is my hope that my own views, which though purely personal are those of an informed and interested Jewish Canadian, will also be placed before Mr. Rokeby-Thomas' readers. In any event, a copy of this letter is being forwarded to The Canadian Jewish News, so that at least the Jewish community will have the opportunity to know that Mr. Rokeby-Thomas has not gone unanswered.

Very sincerely,
Sydney M. Harris

Mr. SIDNEY M. HARRIS, prominent Toronto attorney, is chairman of The Joint Public Relations Committee of the Canadian Jewish Congress and B'nai B'rith.

ACROSS THE FENCE

WHAT IS A NATION?

PAUL MORTON

I am moved to ask the very pertinent question whether Canada is a nation, following a discussion with Rabbi Joseph H. Kelman of the Beth Emeth Synagogue, Downsview. One Sunday morning, recently, I was their guest speaker and Rabbi Kelman my immediate neighbour to the right.

Rabbis have invariably impressed me as being men of considerable intellect and information. So when I asked Rabbi Kelman if he considered the Jews a nation, a religion, or a **frame of mind,** I was impressed when he said, forthrightly: "Jews, according to my terms of reference, have a nationality. I do not mean that they are members of the same race, or do I have in mind the re-establishment of Israel as a state. We **are** of Jewish nationality."

When I travelled throughout the world, my correct designation was: British subject by birth. Only quite recently have we become, in the international sense, **Canadians.** So, if I interpret the Rabbi correctly, he is: Canadian citizen of Jewish nationality.

Were I to apply this yardstick to myself, I should say: I am a Canadian citizen of American nationality. By language and tradition, I am an American. I have to go back more than 300 years to discover British origins; my people have always been warm supporters of the American War of Independence; my language, dress, thoughts and emotions are profoundly American.

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Does this make me less of a good Canadian? Perhaps it does. Because, after admitting my basic allegiance to this Continent, I become parochial and provincial and admit that my heart lies in my native Province of Nova Scotia.

Why then should I choose to remain an exile in Upper Canada? Because I've been trapped here for business and domestic reasons. Also, from time to time, I have followed the elusive grail of a United Canada - a dream which, incidentally, I do not now believe to be possible.

• • •

What are some of the obstacles to a united Canadian nation? First, there are history and personality. The closest thing we have to a Father of our Country - called, euphemistically, a Father of Confederation - is Sir John A. MacDonald. John A. was a Scotsman who, out of shee. opportunism, I suspect, once defeated the French-Canadian Sir Wilfred Laurier, with the battle cry: "A British subject I was born; a British subject shall I die!"

But national leaders who followed John A. sounded off in pretty much the same fashion, despite the fact that, as far as I was able to discover, the British had not particularly wanted us.

Now I have no grievance against so-called Canadians of British origin who place the United Kingdom above Canada. I simply consider them a major obstacle to the creation of a Canadian nationality.

• • •

Consider, if you wish, Great Britain's famed "Canadian" Busy-B's: Bennett, Beaverbrook and Baxter. Bennett, prime minister of Canada, 1930-35, went to England to enter the House of Lords as Viscount Bennett of Calgary and Hopewell; Max Aitken left us to become Lord Beaverbrook and a British imperialist, though he returned to the one part of Canada where **his** heart lies, New Brunswick, Sir Arthur Beverly Baxter, Kt., left us to become a kind of self-appointed publicist for all things British. It will be interesting to see if Col. George Drew, former premier of Ontario and now Canadian High Commissioner to the U.K., will remain abroad and receive, at least, a knighthood.

I have no quarrel with such people. Let them be British. But I suggest they have very little to say on the subject of Canadian nationality.

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Now we come to our latest Canadian with feet of clay. I quote from **Time Magazine:** "He defended the harsh wartime expulsion of Japanese Canadians from British Columbia ('Blood is thicker than water, you know.')" The speaker: Louis St. Laurent, former prime minister of Canada.

I cannot imagine any unhappier turn of phrase than this, which can only be interpreted as "Blood is thicker than the inherent rights of Canadian citizenship!" Blood, indeed!

If this be true, then the **idea** of Canadian nationality becomes a cruel farce.

Some of my best friends are British, and I am in no sense an Anglophobe. I for one know where my loyalties belong: first, the entire human race; then, the people of the America's; then Canada; finally Nova Scotia.

• • •

But, frankly, I despair of the vista of a Canadian nation. If one's nation is where the heart and the mind dwell, I should be inclined to concur with the Quebec idea of separatism. I see no reason why the Province of Quebec should not be permitted to become a separate, French-speaking nation.

Union of Newfoundland, Nova Scotia and Prince Edward Island would make an interesting country, its logical direction of trade trending towards the New England States. Atlantis might be a reasonable name, having in mind how lost these areas have been since Confederation.

Ontario is large enough, and already divided enough to be two countries: Ontario and a new country of the North called Sylvania.

Manitoba and Saskatchewan could unite to great advantage. Alberta and the Yukon. British Columbia and Alaska. And the Northwest Territories could be a new nation of the future.

I offer these modest suggestions as happy alternatives to the elusive search for a Canadian anthem, and flag.

"If this be treason, make the most of it"

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A BICENTENARY

By HERMAN SCHWAB

AKIBA EGER - A SPIRITUAL GIANT

Forty years ago I visited the town of Posen. In the cemetery I saw a small tombstone engraved simply with two words: Akiba Eger. When the Germans overran Poland in 1939 the cemetery and its tombstones were destroyed, but the name of Akiba Eger, hallowed by history and legend, lives on in the heart of the Jewish people.

He was born on Marcheshvan 1, 1761, in the Hungarian town of Eisenstadt, an old Jewish settlement famous for its Talmudical scholars. His father was Moses Gins and his mother Gitel Eger. The name Eger derived from that of the Bohemian town; the son continued the names of father and mother and called himself Akiba Eger ben Moses Gins. At an early age he went to the yeshiva in the neighbouring town of Mattersdorf and from there to Breslau, where he became a pupil of R. Joseph Theomin. Overcoming the drawbacks of a weak constitution, Akiba soon distinguished himself in all fields of Jewish learning.

Devoted pupils

After a stay of eight years in Breslau, good fortune led him to Lissa, on the Polish-German border, as son-in-law of the wealthy Itzig Margolius. Without the burden of official duties, he spent ten peaceful years with his wife Glueckchen, learning and teaching, surrounded by a growing and devoted circle of pupils. This idyllic existence ended abruptly when nearly the whole town of Lissa, including the vast property of Akiba's father-in-law, was destroyed by fire in 1790.

Akiba, now the head of a family, had to earn his livelihood, and he accepted the "call" of the community of Maerkisch-Friedland, in West

Rabbi Egen of Posen

Prussia. He was then 29 years old, and for nearly 25 years the light of his wisdom went forth to the communities of Eastern and Western Europe.

The community of Posen asked Akiba Eger to fill its vacant rabbinical seat, but conflict between opposing parties in the community led to the postponement of his election for nearly two years. The Reform movement had taken root in the German kehillot, and Posen was no exception. So it was not until 1815 that he became Chief Rabbi of Posen, where he resided for 25 years.

His serene life in this town was occasionally interrupted. The Temple in Hamburg, the first bulwark of the reform, was founded in 1818. To counteract this blow against the Hamburg Kehilla he, his son-in-law, Mordecai Benet, of Nikolsburg, and his friend, Jacob of Lissa, together with 18 other rabbies, pronounced a ban on the Temple.

When the provincial Government, influenced by the spirit of the Reform movement, forbade the instruction of Talmud in Jewish schools, he asked his former pupil, Salomon Plessner, the first Orthodox preacher in High German, to collect the opinions of non-Jewish scholars on the Talmud in order to submit them to the authorities. Teacher and pupil won the day, and the damaging edict was withdrawn.

Promoting harmony

In his own community, Akiba Eger was successful in promoting peace and harmony. He was equally able to deal with the administrative problems at times of crisis. Thus he became the saviour of his community during the cholera epidemic in 1831. He organized the communal medical help and the distribution of tested food; he further published precautionary measures for living conditions in those fateful months. The epidemic over, an order from the Cabinet of King Frederick William III of Prussia thanked the Chief Rabbi of Posen for his wise spiritual leadership, which had proved a blessing for the physical and moral well-being of so great a part of the population.

Eger was a prolific writer. His glosses to the Talmud, "Gilion Hashas", were first published in the Prague Talmud edition (1830-34); then with additions in the Vilna edition (1834-54), and afterwards in most Talmud editions. There followed, published with the assistance of his sons Salomon and Abraham, "Teshuvot Rabbi Akiba Eger", his answers on questions concerning Jewish law (Warsaw, 1834), which were republished in 1876, 1884, and 1893. After his death, his son Benjamin Wolf, published "Tosaphot Rabbi Akiba Eger al Hamishniot", a commentary to the Mishna (Altona, 1841-48), and his great-grandson, Abraham Bleichrode, published Hagaot Rabbi Akiba Eger al Shulchan Aruch Orach Chayim and Jore Dea" (Berlin, 1862). Some of his works remained unpublished.

On Tishri 13, 5598 (October 12, 1837), Akiba Eger was gathered to his people. His powerful personality and intellectual brilliance raised him to the immortals of German Jewry.

ONLY IN AMERICA

By HARRY GOLDEN

THE BOMB SHELTER

Mississippi has entered the nuclear age. — A well-to-do citizen is building two elaborate fall-out shelters - one for his family and one for his Negro sleep-in servants.

WEST BERLIN AND GERMANY

How can a Jew be expected to be objective about Berlin and German re-unification? Quite frankly I wouldn't care if there were four Berlins and nine separate Germanys. I would be rather pleased. The more separate Germanys the better, I always say. But it is not all that simple.

First off, in a war between Russia and the United States the first casualty, not only in our country, but in the Western World would be - democracy. No parliamentary system could survive the rigors of such an intense war. But unfortunately even the absence of war is not enough to guarantee the continuing processes and benefits of democracy.

Furthermore the Federal Republic of West Germany is needed not only for the European Common Market but for NATO. And we Americans have a stake in both of these organizations. Without West Germany, I am afraid both the Common Market and the West is a necessary bulwark against the Communists. And with Britain's participation in the Common Market, we, here have the insurance that Germany will not dominate Central Europe. Britain now faces the role of stabilizing Europe and more particularly act as a stabilizing influence upon the feverish French Republic. ...

For all of this, our hopes for a strong NATO alliance we need the German Federal Republic. The great paradox of our times, that in 1961 we look to her to help the free world.

Thus the Berlin situation exerts a crucial pressure on us; and an awesome burden upon President Kennedy. He must maneuver us away from the danger of nuclear destruction, but he must also keep the Communists from making any gains - or even what would appear to be a concession to the Reds.

For the danger lies, in aggravating the frustration already rife in our country and inspiring the people to cry, "This hasn't worked: it's appeasement;let's try something else; — Let's get the Communists, let's try something else; — Let's get the Communists out of the Supreme Court." Already these voices are heard, many more such are merely biding their time, waiting patiently behind the trees and under the rocks; the people who want merely to relieve their aggravation and the rigors of the Cold War by abolishing TVA, labor unions, Social Security, and the Democratic process.

"THE INFORMED HEART"

Dr. Bruno Bettelheim, one of our most famous psychologists, has a new book, **The Informed Heart** (The Free Press; $5.00) which is a psychoanalytic interpretation of the tragedy which overtook Europe's Jews during the Nazi regime.

More than that, it raises a severe question; not for the world this time, but for the Jews who survived. Why did the Jews march like lemmings to their death in the gas chambers? Why was resistance sporadic, why did Jews sell their lives cheaply like sheep instead of dearly like fighters in the Warsaw ghetto?

Dr. Bettelheim does not believe that a show of fight would have substantially reduced the number of Jews cremated. He believes the Jews clung to their sense of community because bit by bit the Nazis had deprived them not only of their jobs and their freedom, but of their egos and, as Hannah Arendt puts it, their juridical interest. They marched like lemmings because that was the last security they knew.

There is, however, one aspect to this crime Dr. Bettelheim overlooks. It is that this had never happened before in all history. The anti-Nazis; Christian clergymen, liberals, the men who made jokes about Hitler, and the ambitious who wanted to take things over themselves; they understood that this was no boy's game, that it was a matter of life and death. Consequently, they were morally prepared to offer resistance. The Jews never quite understood this. They did not believe they were going to be killed for the simple reason that they were Jews.

I talked to Jews in Israel who survived the death camps. They said that Jews who were ordered to dig their own graves believed something would happen at the last minute; some stay, some reprieve. A Jew can understand a tyrant taking advantage and exploiting a minority people. Jews told me, however, that when rumors filtered back that thousands were being shipped to extermination centers, none of them really believed it, they simply could not believe it, not because it affected them, but because it was beyond human comprehension. They simply could not imagine that such a development was possible in human history.

Elizabeth Kastner, who is the saddest woman in Israel,told me a story that concerned her husband, Dr. Rudolf Kastner, who was assassinated by an Israeli extremist. Dr. Kastner was the head of the Jewish community of Budapest which involved him in conferences with Adolph Eichmann. After one of these meetings, Dr. Kastner came home to the pensione in which they lived and told his wife and six Jews who were waiting for him that the Nazis indeed intended dire things for the Jews of Hungary. The six men had been playing cards and when Dr. Kastner told them the Nazis were compiling lists of Jews to be sent to extermination camps, the men went right back to their game. She remembered one of them saying, "Rumors... rumors ... you hear nothing but rumors."

No one resisted because no one believed such a development was possible in the modern world. Many of the same Jews a decade later were able to fight off 30,000,000 Arabs because then, at last, they knew. The fight against the Arabs was a thing they could at least comprehend.

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BOOKS & MEN

By BRIAN GLANVILLE

REFLECTIONS ON AMERICAN CRITICS

The Americans, inevitably, have discovered "Anglo-Jewish writing", a blanket term, covering a multitude of sins and discrepancies, brought about by the sudden emergence of a small group of Jewish writers in this country, all at the same time. The term with its connotations and tendentious commentaries, is of no more significance or value than "Angry Young Men" or "beat generation"; but then the tendency to collect and catalogue is something the Americans owe to their Germanic affinities — a world made safe for Ph. D. students chronicling the numerous "discovered" an Anglo-Jewish school of writing, the next step was predicable enough — analogies. And, since American-Jewish writing (if I may fall into the same trap, and trade generalisation for generalisation) has a smug chauvinism all its own, these analogies have been heavily in favour of America. Anglo-Jewish writing, we are told, verbally and occasionally, in print, is "beginning." From this, one draws various inferences; that in some way, American-Jewish writing is senior, already established; that Anglo-Jewish writing, having begun, will continue to "develop"; in a word, that there will be more of it. At the moment, of course, it is merely flexing its puny muscles and taking its first, faltering steps; but it should be patted on the head, encouraged — and in time it, too, may produce its Bellows and its Malamuds (Odets is out; Miller's position is debatable).

Such thinking, superficial and misleading, is based on profound ignorance of the nature of England, English society, and the position which the Jews hold in relation to both; the more the American critics analyse and theorise, the more clearly do they show their lack of knowledge and nuance. Certainly, it is significant and interesting that so many Jewish writers should have come forward together — Arnold Wesker, Gerda Charles, Wolf Mankowitz, Bernard Kops, Bernice Rubens, Harold Pinter, Frederic Raphael, Dannie Abse, Jon Silkin, Peter Shaffer, and myself. Certainly, there must be reasons for it, but those reasons, by their very nature, exclude comparison with the American-Jewish experience. Two factors — the sheer, brute size of the Jewish community in Ameri-

(continued on page 8)

Plaque unveiled by Tanenbaum Family on Tanenbaum Building. Left to Right:- Mrs. Simon Gottlieb, Mr. Simon Gottlieb, Mrs. Joe Tanenbaum, Mr. Joe Tanenbaum, Mr. Max Tanenbaum, Mrs. Max Tanenbaum, Mr. Sam Katz, Mrs. Sam Katz.

Toronto's beloved senior citizen, Itsheh Meyer Korolnek, affixes Mezuza on Eitz Chaim's new building.

Mainly About Women

By ESTHER ZELDIN

• The chairman of the Executive of the **Women's International Zionist Organization, Mrs. Rosa Ginnosar** of Israel, was guest speaker at a meeting of the **Hadassah Council** on Wednesday, November 1st, in the Penthouse of the **Noshery.**

Head table guests included: **Mrs. S. Wise,** president of **Toronto Hadassah; Mrs. A. Small,** 1st vice-president; **Mrs. B. Mayer,** 2nd vice-president: **Mrs. J. Devor,** past president; **Mrs. H. James,** financial secretary; **Mrs. S. Wolfe,** recording secretary; **Mrs. J. C. Zacks,** social secretary; **Mrs. F. Goldberg,** treasurer; **Mrs. L. J. Samuels,** chairman of constitution; **Mrs. M. Herman,** Hadassim chairman; **Mrs. I. Posluns,** bond chairman.

* * *

• **John C. Parkin** officialy opened the **Beth El Sisterhood** Art Exhibit on Saturday, October 28th, in the **Beth El Synagogue.** More than 500 guests viewed the showing of ceramics, painting and sculpture at the Saturday evening Sherry Party and the Sunday afternoon Tea. Winning ticket for a piece of sculpture by. E. B. Cox will be drawn at the next sisterhood meeting.

* * *

• A preview production at the Crest Theatre last week was, sponsored by the **Ontario Hospital Volunteer's Association.** Honorary patrons included the **Lieutenant-Governor, Hon. J. Keiller Mackay, and Mrs. Mackay, Mayor Nathan Phillips and Mrs. Phillips, Dr. and Mrs. Matthew B. Dymond, Senator David Croll and Mrs. Croll.**

Conveners included **Mrs. Frank A. Silverman, Mrs. Sydney Banks.**

Mrs. Silverman entertained the honorary patrons and the members of the committee at the Primrose Club prior to the performance.

Among those attending the performance were **Mr. and Mrs. Benjamin Sadowski, Mrs. M.K. Bochner, Mr. and Mrs. Meyer Brenner and Mr. and Mrs. A. E. Gross.**

• **Mrs Harold Farber,** 11 Chadwick Ave., entertained members of the **National Executive of Hadassah** Tuesday, October 31st, in honour of **Mrs Rosa Ginnosar** of Israel, chairman of the **Executive of the Women's International Zionist Organization.**

* * *

• A buffet dinner was given in honour of **Professor Isadore Twersky** of Harvard University, on Sunday evening, November 5th, in the **Shaarel Shomayim Synagogue.**

Prof. Twersky gave an address on: A Historian Looks at the Modern Jew.

* * *

• **The Mother's Association** of the **Eitz Chaim School** held a Tea Sunday, October 29th, at the home of **Mrs. I. Wagner,** 43 York Downs Dr.

Receiving the guests were the president, **Mrs. M. Fishbein,** and hostess, **Mrs. Wagner.** Assisting at the tea table were: **Mrs. J. Blitz, Mrs. M. Bobrowski, Mrs. G. Felder, Mrs. I. Frankel, Mrs. M. Gorelik, Mrs. B. Hauer, Mrs. I. M. Korolnek, Mrs. D. Ochs, Mrs. M. Ochs, Mrs. D. Roodman, Mrs. B. Rosensweig, Mrs. S. G. Salsberg** and **Mrs. W. Wurzberger.**

* * *

• Among those attending the opening of **Jack Reppen's** exhibit of paintings recently were: **Mrs. and Mrs. Samuel J. Zacks, Dr. and Mrs. W. H. Baxter, Dr. and Mrs. S. L. Wax, Mr. and Mrs. John B. Parkin, Mr. and Mrs. J. J. Wilson, Dr. S. Starkman, Mr. and Mrs. G. Shully** and **Dr. Robert Rapp.**

* * *

• The National Convention of the **Women's Branch of the Union of Orthodox Congregations of America** will take place November 13th to November 15th in Atlantic City. Among Torontonians expected to attend are **Mrs. L. Gasner, Mrs. B. Rosensweig** and **Mrs. T. Waldman.**

* * *

• On Monday, November 13th, the **Beth Sholom Sisterhood** will introduce as its guest **Mrs. Sarah Veffer,** authoress of "Hidden For 1000 Days". Mrs. Veffer will review her book and show films of "This Is Your Life" in which she was featured.

* * *

• **The Beth Sholom Sisterhood** will present "Dateline Fascinations", a tea and fashion show, Thursday, November 16th, in the **Beth Sholom Synagogue.**

An afternoon show will be viewed at 2:30 and an evening presentation at 8:30. **The Beth Sholom choir** will entertain. Door prizes will include a white fox stole and vacations in Miami and the Catskills.

Mrs. I. Bergman will be chairman. **Mrs. H. Golden** will assist her. Ticket conveners are **Mrs. H. Sherkin, Mrs. S. Ladowsky** and **Mrs. J. Singer.**

* * *

• Members of **Bruria Chapter, Mizrachi Hapoel-Hamizrachi,** held a meeting on Monday, October 23rd, at the M.H.H. Centre, 86 Vaughan Rd. A cake baked by the hostess **Mrs. Greenberg,** was raffled and won by **Mrs. A. Applebaum.** Assisting the hostess were **Mrs. M. Weiner, Mrs. T. Greenblatt** and **Mrs. H. Applebaum.**

* * *

• **Bruria Chapter of Mizrachi Hapoel-Hamizrachi** held its Annual Tea recently at the home of **Mrs. I. Kelner,** 160 Strathearn Rd. Tea was poured by **Mrs. M. Chesley,** president of Council, **Mrs. J. Aufgang, Mrs. J. U. Applebaum** and **Mrs. T. Greenblatt.** Conveners were **Mrs. S. A. Abella, Mrs. S. A. Feldman, Mrs. F. Orfus** and **Mrs. Weinberg.**

* * *

• More than 300 guests attended the Annual Tea held by **Queen Esther chapter** of **Hadassah** on Sunday, October 22nd, in the home of **Mrs. M D. Goldhar,** 60 Strathearn Rd.

The guests were received by the president, **Mrs. J. Singer,** and the hostess, **Mrs. Goldhar.** Seated at the tea table were: **Mrs. C. Shatz, Mrs. S. Milgrom, Mrs. A. Donnenfeld, Mrs. S. Lemberg, Mrs. J. Leibovitz;** the vice-presidents, **Mrs. L. Kerzner** and **Mrs. J. Adler.** Convening the tea were **Mrs. S. Zelsman, Mrs. M. Margel** and **Mrs. M. Lewin.**

* * *

• Following the **Shaarei Shomayim Sisterhood's** Annual Theatre Night recently the president, **Mrs. Ted Waldman** greeted guests at a reception in the social hall of the Synagogue. Conveners were **Mrs. Edward Solish** and **Mrs. Maurice Alexanderoff.**

* * *

• **The Parents' Association of the Toronto Hebrew Day School** tendered a reception for parents of kindergarten and grade 1 pupils and the teaching on staff Tuesday, October 24th, in the **North Bathurst Talmud Torah.**

Discussing the children's curriculum were: **Mrs. Teitel,** kindergarten, Hebrew; **Mrs. Fleishman,** kindergarten, secular; **Mrs. Rumack,** grade 1, Hebrew; **Mrs. Rimon,** grade 1, model lesson; **Mrs. Robertson,** grade 1, number work; **Miss Palmer,** model lesson in reading.

The reception was arranged by **Mrs. S. Eisen.**

Mrs. M. Starkman is president of the Parents' Association.

* * *

• The program committee of the executive of the **Shaarei Tefillah Sisterhood** presented plans for 1961-62 in the home of **Mrs. J. Kirshen,** 15 Baycrest Ave. **Mrs. A. Sirota** presided.

* * *

• The first Board meeting of the **Union of Orthodox Congregation of America, Ontario Chapter, Women's Branch,** was held on Monday, October 23rd, in the **Shaarei Shomayim Synagogue. Mrs B. Rosensweig** presided.

The new executive was presented by **Mrs. Saul Sigler.** They include the praesidium, **Mrs. D. Ochs, Mrs. M. Ochs, Mrs. B. Rosensweig** and **Mrs. W. Wurzberger;** vice-presidents, **Mrs. L. Gasner** and **Mrs. J. Zigelman;** recording secretary, **Mrs. Jean Deson;** financial secretary, **Mrs. J. Ross;** corresponding secretaries, **Mrs. Amsel** and **Mrs. H. Botnick.**

Reports were given by the braille chairmen, **Mrs. S. Gorelick** and **Mrs. I. Weinberg. Mrs. T. Waldman** outlined plans for this year's annual Conference to take place March 7th.

(continued on page 7)

SAMUEL FELDT NEGEV DINNER

Leon Pape, Toronto J.N.F. president, announces that the *Samuel Feldt Negev Dinner,* under the sponsorship of the *Jewish National Fund,* will take place on Monday, November 27th.

Each year funds are raised to redeem a tract of land in the "Canadian Section" of the Negev in order to convert an ever-widening area of wasteland into productive farmland. At the Negev Dinner, the tract of land redeemed with the proceeds is named for one deserving of the honor — this time, *Mr. Samuel Feldt,* philanthropist and communal leader.

EITZ CHAIM DEDICATES NEW BUILDING

Eitz Chaim Schools recently officially opened its New Wing and dedicated its South Wing as the Tanenbaum Building.

The large audience that attended the ceremonies was greatly impressed by the most modern facilities Eitz Chaim now provides for its students.

The School Band of 30 boys and girls participated in the ceremony, conducted by band leader Bill Berle, assisted by Israel Lebovitz a teacher in the School. Cantor Zigelman recited the Dedication Psalm.

Chairman of the proceedings was Max Tanenbaum, communal leader and son of the late Abraham and Chippa Tanenbaum to whose memory the building was dedicated.

He was introduced by Harry Korolnek, president of Eitz Chaim. Wayne Tanenbaum, grandson of Abraham and Chippa, stirred the audience with his plea on behalf of Jewish education. Wayne Tanenbaum, also expressed the feeling of his parents, Mr. & Mrs. Joseph Tanenbaum, who together with his brother Max assisted greatly in the planning of the Eitz Chaim Building.

The Hon. H. E. Elborn, deputy Minister of Education, brought greetings from the Premier. Mr. Irving Paisley, Councillor of North York Township, brought greetings from the Township. Ben Wortsman, Eitz Chaim's Chairman greeted the assembly on behalf of the Campaign Committee.

Mr. Sam Sable, president of the United Jewish Welfare Fund of Toronto, mentioned the great role the Welfare Fund played with its capital grants toward the Eitz Chaim Building Fund.

Dr. Joseph Diamond, Director of the Bureau of Jewish Education, impressed the audience with his appraisal of Jewish education today. Rabbi M. Ochs of the Torath Emeth Synagogue delivered a moving address in which he made special mention of the late Abraham and Chippa Tanenbaum and their role in Eitz Chaim.

The ceremony ended with the most interesting and stirring remarks made by the Honorary President of Eitz Chaim, Mr. Itsheh Meyer Korolnek, who in his inimitable way kept everybody interested and entertained.

A brief religious ceremony marked the Dedication of the Tanenbaum Building, where the daughters of Abraham and Chippa Tanenbaum, Mrs. Sam Katz and Mrs. Simon Gottlieb together with Faye and Anne Tanenbaum unveiled a marble plaque memorializing their parents.

CANADIAN JEWISH WOMEN COMMENDED BY SECRETARY HOWARD GREEN

Canada's Secretary of State for External Affairs, Hon. Howard Green, complimented the National Council of Jewish Women of Canada for an expression of support emerging from a meeting of the Council's executive committee in Toronto earlier this week.

In his letter to the N.C.J.W. the Secretary of State expresses his gratification for the moral support given the government on its firm United Nations stand to ban nuclear tests by Russia. Mr. Green told the Canadian Jewish Women that he greatly appreciates their position which strengthens the Canadian delegation at the U.N.

JOIN PROTEST

The national executive committee of the N.C.J.W., representing 6,000 women across Canada, voted to commend Mr. Green for his recent statement regarding Canada's stand on nuclear testing.

Gaining support at last week's executive meeting was an appeal for a mass protest to Russia's Premier Krushchev against use of the thermonuclear bomb.

The committee agreed to wire its consent to the International Council of Jewish Women to send such a protest to the Russian leader.

ENDORSE PEACE INSTITUTE ALSO

The National Council of Jewish Women of Canada also "wholeheartedly endorsed" the proposed establishment of a Canadian peace research institute — first such agency devoted to a full-time study of conditions contributing to war.

In a statement issued by the national office in Toronto, Mrs. N. I. Zemans, of Calgary, national president of the 6,000-member women's group, notified Dr. Norman Z. Alcock in Montreal that her organization is in full accord with the plan to set up such an institute. Dr. Alcock is one of the founders of the institute, establishment of which was announced this week.

URGE RATIONAL APPROACH FOR PEACE

"A major principle" behind the program of the N.C.J.W., Mrs. Zemans said, "has been always that Canada must exercise its privileges and responsibilities as one of the leaders of the free world to create conditions of peace.

Mrs. Zemans lauded founders of the institute for their plans to employ 25 scientists to bring to bear a rational approach to peace by the methods of science and reason.

KEREN HATARBUT ACTIVE

The Hebrew language is today a key to the understanding of the rebirth of the State of Israel and is an essential factor in appreciating traditional and modern Hebrew literature. The revival of Hebrew as a modern living language is one of the outstanding developments of 20th century Jewish life.

Keren Hatarbut endeavors to demonstrate and bring to Canadian Jews the message that Hebrew is a vital element in living and thriving Judaism. Whether it be for effecting a closer personal relationship with Israeli people or for the purpose of delving into original Biblical or modern Hebrew writings, a knowledge of Hebrew can be a very stimulating experience.

Keren Hatarbut is the cultural arm of the Zionist Movement. In Canada a head office is maintained in Montreal with branch offices in Toronto and Winnipeg. The new regional office and meeting rooms of the Keren Hatarbut were recently opened at 638 Sheppard Avenue West, in the Sheppard Plaza near Bathurst Street. The branch functions through a local executive board with director and secretary.

The functions of Keren Hatarbut are:

a. To stimulate interest in using and learning Hebrew.

b. To provide facilities and materials for learning Hebrew and the study of Hebrew literature.

c. To provide a forum for the presentation of lectures and discussions in Hebrew on a wide variety of subjects of interest to the Jewish community.

d. To provide facilities for Youth Groups who are graduates or senior students at Hebrew Schools to carry on social and cultural programs in Hebrew.

e. To provide modern camping facilities for Hebrew speaking youth. Camp Massad at Torrance is sponsored for this purpose.

Hebrew classes for adults in various stages of progress are being carried on at 638 Sheppard Avenue and at 12 Viewmount Avenue (Jewish Folk School). Public lectures, panel discussions and other cultural affairs are programmed throughout the year. Various groups meet in private homes for discussion and study. Youth groups and leadership courses have been organized for Camp Massad personnel.

Enquires for further information should be directed to the local office, phone, 636-3971, evenings, RU. 1-9809.

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KEEP SMILING

CLEVER

"How did you keep from crying?" someone asked a little girl who had fallen and hurt her knee.

"Oh," she answered, "I just said to myself, 'Stop that,' and made myself mind me."

* * *

DOUBLE OR NOTHING

"Did you hear the one about the bridge expert being the father of twins?"

"Yeah, looks like his wife doubled his bid."

* * *

LITERALLY SPEAKING

Patient: "Doctor, isn't it somewhat out of your way to visit me here?"

Doctor: "Not too bad. I have another patient nearby, and in that way I can kill two birds with one stone."

* * *

OOH-LA-LA!

"Did you give your wife some of the money you won?"

"Sure thing! I told her to buy some decent clothes — but she said, 'I've worn decent clothes all my life; now I'm going to dress like other women.'"

* * *

APT PUPIL

Judge: "Do you understand the nature of an oath?'

Boy: "Do I! Ain't I your caddy?"

BAR MITZVAH

• **REITER**, Barry. **Mr. and Mrs. Wally Reiter** announce the Bar Mitzvah of their son, **Barry**, which took place at the **Town House Restaurant** recently.

Mrs. Reiter is the former Evelyn Gould, singer and one time protege of Eddie Cantor.

FAMOUS STARS TO BE GUESTS OF PIONEER WOMEN CHAMPAGNE PARTY

Mr. Jacob Ben-Ami, and Miss Risa Schwartz, distinguished Broadway stars of "The Tenth Man" will be special guests of honor at a gala Champagne Party at the home of Mr. and Mrs. Robert Zweig, on Sunday evening, November 12th. Sponsored by Masada and Kinnereth Clubs of Pioneer Women, on behalf of State of Israel Bonds the party will be one of the highlights of Pioneer Women activities during the current Bond Drive in Toronto. The committee arranging the event include Mrs. Robert Zweig, Pioneer Women Bond Chairman, Mrs. Murray Cornblum, associate Chairman; Mrs. Herbert Margolis, Masada Club President; Mrs. Leonard Kay, Kinnereth Club President; Mrs. Harold Covent, Bond Chairman for Masada, and Mrs. Yetta Martin, Bond Chairman for Kinnereth. (Pictured here in a scene from "The Tenth Man" now appearing at the Royal Alexandra Theatre are Mr. Ben-Ami (upper left), and Miss Risa Schwartz (lower right).

HOW MUCH IS ENOUGH?
By RUTHIE

Mazel tov! Princess Margaret finally gave birth to her son. And in all sincerity, the world wishes the young Viscount Lindley a long, happy, fruitful life.

What amuses me, however, is the fact that preparations are being made to move the Royal family into a home containing more space — twenty additional rooms.

By the wildest stretch of my imagination, I can't conceive of twenty rooms more. I can go along with a junior bedroom, one for the governess, a TV room, one for toys, a sitting room for Mommy and Daddy, maybe another kitchen, a sick room — there possibly couldn't be any more.

I remember our first apartment. It consisted of two-and-a-half rooms — living room, bedroom and bath, and the "half" room which was a wide foyer with kitchen facilities on one wall.

Was I ever happy to have that! It was a time when most newlyweds boarded with their families. I almost felt guilty splurging in an apartment all to myself.

We considered the place adequate even after our first-born arrived. Goodness, our bedroom wasn't a hole-in-the-wall. It was tremendous — odd shaped, with five walls and three windows.

One can't imagine the elation I felt. There was a wall, opposite a window, readymade for a crib. That baby slept in our room was an asset. I didn't have far to go for the two a.m. feeding. Moreover, an outlet was in the "crib" wall, waiting for a bottle warmer to be plugged in.

Even the foyer-kitchen was roomy enough. Where before stood a hugh plant was a high chair. When the guest closet wasn't in use, there was standing room for the baby carriage. It may have looked a bit congested. But we had room for everything.

When baby reached the crawling stage, she was in her element. She went crawling under tables and chairs with a joy which knew no bounds. It often amazed me how she was able to avoid getting her eyes poked out. I attribute that stage to the fact that she's expert in doing the "Twist".

When the next baby came, I felt,

"**Yo'sher** (Be fair)! We need more room."

So, how much, do you think, was "more room"?

Our budget could afford ten dollars a month more on the rent. What could one get for that?

Like all trusting souls, we hoped — and we managed. Next door a three-room apartment became available. It had only one bedroom. But, in addition to a roomy foyer, it contained a **whole** kitchen, breakfast nook included.

I grabbed the place. To me it was as big as the Exhibition grounds.

When guests came, they didn't have to stumble over a high chair. Nor did a carriage hit them in the face.

How did we sleep? Of course the kids had the bedroom! They could wreck the place, for all I cared. So long as there was a door that could shut out the earthquake-like sight!

Hubby and I slept in the living room. We removed the headboards from the beds, placed them at right angles a la sofas and smugly pointed out that the effect was Bohemian.

We lived in that apartment for six years and loved every minute.

For us it was big enough. For the Princess, maybe not.

(Copyright 1961, CJN)

RECIPE OF THE WEEK

SPOOK CAKES

6 chocolate frosted cupcakes
1 pint vanilla ice cream ....
18 chocolate chips
6 maraschino cherry strips

Cut cone-shaped pieces out of the tops of cupcakes. Place a scoop of vanilla ice cream on the cupcake and top with cone shaped portion placed upside-down at an angle. Arrange 3 chocolate chips to designate eyes and nose. For mouth, use a small sliver of maraschino cherry. Yields 6 spook cakes.

Social And Personal

• **U.N. DIPLOMAT ADDRESSES ZIONISTS**

The Toronto Zionist Council Luncheon Club had as its guest speaker on Wednesday, November 1st, Mr. Shimshon Arad, Advisor to the Israel Mission to the United Nations.

Mr. Arad, a Sabra, has served as a journalist and as an officer in the Israel Army and in 1948 began his career in the Israel Diplomatic Corps as Advisor to the Israel Delegation to the United Nations. His address to the Luncheon Club was extremely well received and provided the audience with much food for thought as was shown in the very lively question and discussion period which followed his address.

S. ARAD

On this occasion Mr. Julius Hayman, President of the Central Division Z.O.C. chaired the Luncheon Club meeting.

Meetings of the Luncheon Club are held the first Wednesday in each month.

LAKESHORE KIWANIS CLUB MEETING

Lakeshore Kiwanis Club, in conjunction with members of the *Eatonville* and *Kingsway Clubs*, held a meeting on Thursday, October 19th, at the Pickfair Restaurant.

Guest speaker was *Dr. George J. Liban*, executive director of the Central Division of the Zionist Organization of Canada, whose theme was "The Lessons of the Eichmann Trial".

The meeting was under the chairmanship of the Lakeshore president, *Mr. J. W. Cumberland.*

TORONTO CHAPTER B'NAI B'RITH

Toronto Chapter B'nai B'rith held a meeting on Monday, October 16th, in the Town House.

Mrs. D. Stern, president chaired the meeting.

Mr. Gordon Mendley introduced the guest speaker, *Mr. Karl Silberman*, representative in Canada of the Jewish Agency's Economic Department, who spoke on highlights of the State of Israel.

NEW ISRAEL AFRICAN EMBASSIES

JERUSALEM — Because of increased trade relations with the new African nations, Israeli legations will be opened soon in Upper Volta, Tanganyika and the Central African Republic.

GOLDEN WEDDING - GOLDEN BOOK INSCRIPTION

From left to right: Mr. JULIUS HAYMAN, Mrs. SAMUEL HIMEL, Mr. HIMEL

As one of his first official acts as newly-elected President of the Zionist Organization of Canada, Central Division, Mr. Julius Hayman, (left) had the happy privilege of presenting to Mr. and Mrs. Samuel Himel, a framed certificate signifying their inscription in the Golden Book of the Jewish National Fund. Mr. Himel was recently installed as President of B'nai Zion, one of the oldest Zionist Men's clubs in Canada, from whose membership have come many of Canada's foremost Zionist leaders. Installing officer on that occasion was Mr. Henry Rosenberg, Q.C., who inscribed Mr. Himel in the Golden Book in honor of his election to the presidency of B'nai Zion. Mr. and Mrs. Himel were also inscribed in the Golden Book by Queen Esther Chapter of Hadassah in honor of their Golden Wedding anniversary which was celebrated in Israel some months ago. Mr. Himel served as delegate to the International J.N.F. Conference while in Israel.

(continued from page 6)

• **Mrs. Dave Rose** convened the Annual Tea held **by Ben Gurion Club, Pioneer Women**, in her De Quincy Blvd. home. Assisting the convener were **Mrs. Arthur Rose, Mrs. Irving Stein** and **Mrs. Teme Greenberg. Mrs S. Frankel** poured tea.

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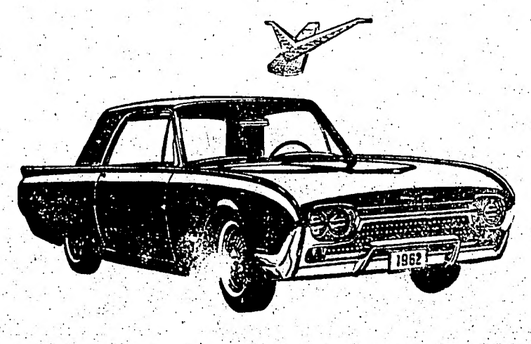

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EL AL INCREASES IN TRANS. ATLANTIC TRAFFIC

NEW YORK (CJN). Trans-Atlantic traffic carried by El Al Israel Airlines during the first six months of 1961 rose more than 37% over the same period in 1960, the airline announced today. This compares with an overall increase in trans-Atlantic air passengers of 10% for the same period. This increase in passengers, combined with a 34.5% rise in seating capacity, brought El Al's payload for the first half of 1961 to 59.1%, the highest load factor for trans Atlantic flights of any airline.

El Al carried a total of 17,074 passengers in and out of New York's International Airport during the period reported ,compared with 12,453 trans-Atlantic passengers for the first six months of 1960. The introduction of Boeing 707 jet flights on El Al routes and the expansion of the trans-Atlantic schedule to eight round trip flights per week brought the airline's seating capacity to 29,000, a 34.5% increase over the 21,510 seats available during the first half of last year. Total seating capacity for all trans-Atlantic airlines rose 48.5% in that time, from 945,000 to 1.4 million places .

In the past fiscal year, ending March 31, 1961, El Al flew 31,920 passengers across the Atlantic. By the end of this year, El Al estimates it will have carried 50,000 in transatlantic flights. Next year the figure is expected to reach 60,000 About half of all passengers who arrived or departed

from Lod Airport in Tel Aviv, Israel, during the first six months of this year travelled via El Al. Air travel in and out of Israel during that time increased to 123,000, up 29.4% from the 95,000 in the first half of 1960. Seating capacity for all airlines to and from Israel rose from 183,000 to 250,000, a 38% increase. El Al capacity increased 46%, from 76,000 to 108,000, the Israeli airline providing 43% of all seats in and out of its home airport.

El Al's routes include thirteen cities in Europe and the Middle East, in addition to New York and Tel Aviv. Early this year the airline began scheduling weekly non-stop jet flights between the United States and Israel, the longest regularly scheduled non-stop flight in commercial aviation.

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REFLEXIONS ON AMERICAN CRITICS

• By BRIAN GLANVILLE

(Continued from page 5)

ca, the ethnic confusion of the United States — have kept the spirit of East European Jewish culture intact in a way which was impossible in Britain. The productivity of American Jewry was greater, partly, no doubt, because there happened to be more of them, but — far more important — because they were able to go on working in an established tradition. Their British counterparts, meawhile, were engaged in reconciling past experience with a "new" tradition; hence the latency period, which has now come to an end, and the sudden efflorescence of Jewish writers.

Arnold Wesker's work, for example, has been compared in America (with a view to denigration) to that of the young Odets; but it would be impossible to say of "Roots" what Mary McCarthy has said of Odets's work; that his "immigrant" plays are merely Jewish situations and characters disguised and transmogrified. Wesker's Norfolk bumpkins are real, real even to the point of tedium, just as his English characters in "The Kitchen" are real. What he has done in his trilogy is what I suggested, some time ago in these pages, might be done by a Jewish writer: he has introduced Jewish characters into an English. Gentile setting (Ronnie, though he does not appear, it surely the invisible protagonist of "Roots").

If one examines the work of Pinter, and the war stories of Alexander Baron, one sees again the fruitful interweaving of Jewish intensity, Jewish themes — the analogy with Kafka is especially valid — into English contexts. There isn't a Jew to be seen in "Night Out," "The Dumb Waiter," or "The Caretaker." The control of dialogue is pyrotechnic, the artist is completely at home in English rhythms, English personality. Here, I think, we find the potential strength of the Anglo-Jewish writer, a strength which derives from tension and ambiguity; and here — we observe — one finds the nemesis of American-Jewish writing.

For the trouble with the East European school of Jewish writers is — ipso facto — that it belongs to Eastern Europe. It is this element in the work of Bernard Malamud which falsifies a great deal of it — for me. One feels that the situations are situations transplanted — arbitrary in the case of his novel, "The Assistant," frankly sentimental and contrived in the case of such stories as "The Lady of the Lake," where an "antisemitic Jew" finds that the beautiful Italian girl he's pursuing is in fact a Jewish refugee from a concentration camp. I do not wish to undervalue Mr. Malamud's singular talent — the intensity, the almost supernatural overtones which he imparts to the best of his work are admirable — but merely to point out that writers of his genus run the risk of moving into a dead end.

Saul Bellow, one feels, is aware of this, which is why he from time to time tries to escape, rushing into the extravagence of a loud, synthetic novel like "Henderson the Rain King," in which one could not believe for a minute, for all its talented invention. Mr. Bellow at his best is Mr. Bellow in "Seize the Day" — melancholy, pessimistic.... East European, and it is interesting to see that his novel in progress is being written in the same tenebrous vein. And yet — if one may pursue the metaphor — how deep does it run, how much more is there to excavate?

When the American-Jewish critics start comparing, they conveniently ignore what will not fit their thesis. If they write of Gerda Charles it will always be of "The Crossing Point," not of her first and, to my mind, superior novel, the beautifully wrought "The True Voice," which has no overt Jewish theme If my own work is discussed, it is always "The Bankrupts"; never my stories about Italy or professional football.

The element of self-promotion among American-Jewish critics has been specially well illustrated by the recent exhuming and extolling of a novel "Call it Sleep", by Henry Roth, published (and forgotten) some thirty years ago. "Call it Sleep" is a long conscientious, and to me, at least, ultimately tedious book, its subject the sensitive childhood of a young Jewish immigrant growing up in the slums of New York. There are moments of great power and perception, but the constant alternation of literally translated "poetic" Yiddish with equally literal immigrant-English — "id iz" et al — the half-digested, neo-Joycean passages which bestrew the climatic pages of the book, made it a sorry trial for at least one reader. Mr. Roth, who now runs a poultry farm, never wrote another book, and I feel that "Call it Sleep" has been resurrected because it stirs the sap of youth in middle-aged Jewish critics who admired it when they were young and seek, in its resuscitation, a resuscitation of their now disillusioned selves.

The bridge between East European writing and the sort of thing which Pinter and Wesker are doing so well — non-Jewish material informed by a "Jewish spirit" — might be provided by Mr. Philip Roth. Mr. Roth is so irridescent that he worries me; a talent so shiningly developed so soon is liable to burnish, or to degenerate into mere sleight of hand. But I think he has shown that American-Jewish material can be used in a new and vital way; and not in the middle-brow way that Herman Wouk used it in "Marjorie Morningstar".

I must be careful, though, not to fall into that very habit I've deplored; the habit of complacent generalisation. I still admire the achievement of American-Jewish writers; but I do wish their critics would stop promoting them at our expense.

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DR. GOLDMANN TO ADDRESS CANADIAN RELIGIOUS ZIONISTS

MONTREAL, (CJN) Dr. Nahum Goldmann, President of the World Zionist Organization and President of the World Zionist Congress, will be the principal speaker of the opening session of the twenty-second extraordinary National Convention of the Mizrachi Zionist Movement of Canada, which will be held in Montreal on November 26th and 27th, at the Queen Elizabeth Hotel.

The Mizrachi Hapoel-Hamizrachi Women's Organization of Canada will also be participating in this conclave.

Messrs. Max Garmaise, Hon. Secretary of the Organization, Mr. Louis Shiff, President of the Montreal district, and Mrs. I. I. Lieff and Mrs. N. Harris, have been appointed co-Chairmen of the Convention Committee.

The Convention Committee includes: Mr. Hyman Bessin, Ottawa, Mr. Meyer W. Gasner, Toronto, Mr. Joseph Wolinsky, Winnipeg, Mr. Maurice Pollack, Quebec, and Mr. J. M. Lowy, Mr. B. Goldstein, Mr. Max Greenberg, Mr. J. I. Kraminer, Mr. Joel Sternthal, Mr. Carmi Schwartz, Mr. B. Tannenbaum, Mrs. S. Cohen, Mrs. J. J. Eltes, and Mrs. M. Wigdor, all of Montreal.

Leaders from the World Movement from Israel will address the Convention to which 500 delegates and guests from across the Dominion will participate.

PARLIAMENT HILL...

(Continued from page 4)

Instead of trying to advance himself, Joe Eisenberg thinks of establishing others in key jobs.

In conclusion, we note that it was asked in a humorous vein whether the selection of Mr. John P. Robarts was "gut for yiden" (good for Jews). Key sources indicate the answer is in the affirmative.

RACIAL DISCRIMINATION IN FRATERNITIES

The question of racial discrimination in fraternities at university level usually comes to a head with the beginning of each school year. Apparently when race hatred raises its ugly head, action is usually taken by the universities themselves to curb such tendencies; at least, to the extent where the guilty fraternity is subject to disciplinary action such as being barred from the campus. A brief review on a national level of the situation in Canadian universities tends to reveal that only two fraternities officiallly have racial discriminatory clauses in their constitutions, and this fact because their international headquarters have so ordered rather than the expressed wish of the local Canadian Chapter.

We are reliably informed that the fight to remove discriminatory clauses in fraternity constitutions at Canadian school of higher learning started about nine years ago. In 1954 only five fraternities had a racial bar. In 1961 it is reduced to only two fraternities, with the fight continuing by the Canadian Chapters to eliminate race hatred from their constitutions.

While it is a good idea for fraternities to delete from their constitutions their favour of race hatred, yet, this is no guarantee that this disease does not exist in groups where lip service is rendered to the plea that all racial groups are welcome as members. If a fraternity does not want a coloured individual, a Semite or what-have-you, nothing can prevent such a group from black-balling anyone it refuses to have as a member. That this latter "discrimination" is still being practiced is not denied on the grounds that, after all, this is a free country and a democracy. If so-called "undesirables" are not wanted, they are barred.

Perhaps we still have a long way to go before brotherly love between all races is fully appreciated in university fraternities. However, this does not mean that an educational campaign against racial hatred should not exist. So far as Jews are concerned, we believe that some success has been attained. However, where coloured folk are involved, we still have a long way to go.

Finally, it has always been our contention that if a Jew is not welcome in a group, he should have nothing to do with such anti-Semites. There are other groups who welcome Jews, and these we should support. On the other hand, anti-Semitism is sometimes attributed to a group that black-balls a Jew, when, in reality, it is the individual Jew who was refused admission. In the great majority of cases where so-called Jew hatred is charged, upon investigation such is not the case. It's very easy to cry "discrimination" when, perhaps, the party involved is at fault because of his habits and character.

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In Our Town And Elsewhere

EVENTS IN TORONTO

• *Rabbi Avigdor Zipertstein,* professor of Talmud at the Yeshiva University, was the guest of Toronto's Religious Zionists, last week end. He addressed the Malaria Malka participants Saturday night at the Religious Zionist Centre, Vaughan Rd. *Rabbi Gorelick* was chairman. *Consul Eliezer Dembitz* was officially welcomed by Mizrachi Hapoel-Hamizrachi at this occasion.

• *David Satok* chaired the lecture by young *Harvard professor Twersky* at Shaarei Shomayim Sunday night. *Meyer W. Gasner* thanked the lecturer on behalf of the hundreds in attendance.

KINGSTON, ONTARIO

Dr. Emil E. Fackenheim, Professor of Philosophy, University of Toronto, recently delivered a lecture at the Hillel Foundation of Queen's University, Kingston, Ontario, on "Humanism, Mystitism and Judaism".

A capacity audience of Jewish and non-Jewish students as well as members of Faculty and of the Jewish community of Kingston were present.

Professor Fackenheim's visit was arranged through the Community Lecture Bureau Service of Canadian Jewish Congress, Central Region.

LECTURE BY ISRAELI CONSUL

The Keren Hatarbut Organization will hold the first of a series of lectures on Sunday, November 12th, at 8:30 p.m., at the North Bathurst Talmud Torah.

Guest speaker will be **Mr. Eliezer M. Dembitz,** whose address, "The Eichman Trial-Its Effect on the Youth in Israel", will be in Hebrew.

JEWISH ORGANIZATIONS BOYCOTT U.N. BALL

The Canadian Jewish News' position against holding a United Nations Ball at the Granite club because of its known policy of discrimination was vindicated by two leading Jewish organizations in Ontario.

Leaders of the Jewish community commended The Canadian Jewish News for its courageous stand. The Eastern Canadian Council of B'nai B'rith and the National Council of Jewish Women here both boycotted the United Nations' Ball held at the Granite Club on Tuesday.

Mr. Trivett, president of the Toronto U. N. association said that the Granite club had been selected for the U.N. Ball "because there was no other place available"

M. J. Nurenberger, editor of The Canadian Jewish News editorially opposed the choosing of the Granite club because this club is flouting the ideals of the United Nations by practising discrimination".

CJN EDITOR ON "PM" PROGRAM

M. J. Nurenberger, editor of THE CANADIAN JEWISH NEWS, will appear on *Channell 11's "PM"* program on Monday, November 13th, 10:00 11:00 p.m.

A production of varied interests, *"PM's"* hour-long program will have as guests, along with Mr Nurenberger, Mrs. Nancy Montizambert, who is in charge of the new television department of the Anglican Church in Canada, and a representative of *The Catholic Register,* an edition of the Roman Catholic Church paper.

Entertainment will be tentatively from the National Ballet. The "Cameos" will provide vocal renditions.

DR. BURAK ASSUMES OFFICE

Toronto Yeshiva College Has New Chancellor

Dr. Moses J. Burak, well-known spiritual leader of Philadelphia's Orthodox congregation B'nai Israel, has become chancellor of Toronto's first Yeshiva college "Ner Israel". Rabbi Burak was born in Poland and came to Canada at the age of six. He is the son of the former Shochet of Guelph, Ontario, where he attended public school.

Dr. Burak studied at McMaster University, the University of Richmond, Va. Dropsie College in Philadelphia. He was ordained as a Rabbi by the Ner Israel Rabbinical College in Baltimore, Marylan.

Dr. Burak

The new chancellor of Toronto's Yeshiva school and college is the son-in-law of Herschel Rubenstein of Toronto. Dr. and Mrs. Burak are the parents of four daughters. Rabbi Burak is honorary president of the Religious Zionists of Philadelphia and immediate past president of the Rabbinical Association of that city.

Ner Israel Yeshiva college of Toronto is now adding a new building to its campus located on Finch Ave. West.

Dr. Burak told a reporter of The Canadian Jewish News that he considers his new position as the most important he ever held because of the task it involves: education. "Education", Dr. Burak concluded, 'is the basis of Judaism'.

Sarnia's New Rabbi Takes Over

SARNIA, ONT., (CJN) — Rabbi Ephraim I. Zimand, formerly of The Bronx, New York, has assumed duties as rabbi of the Isaac Ahavas Synagogue here, succeeding Rabbi Albert Meyerfeld who has accepted a teaching post in a Jewish school in New York.

Rabbi Zimand with his wife and daughter, have taken up residence at 125 Forsythe north.

The Rabbi graduated from Yeshiva University, New York, in 1958, and spent the three subsequent years at the Rabbi Isaac Elchanan Theological Seminary of Yeshiva.

He graduated from the seminary this June with a Master of Hebrew Literature degree and was ordained a rabbi.

Rabbi Zimand previously spent three years teaching Hebrew at Jewish schools in New York — one year at the Pelham Parkway Jewish Centre and two years at Kingsbridge Centre of Israel.

RABBI ZIMAND

CANADA TO INVEST IN ISRAELI OIL

Mr. Gordon L. Hirshhorn, president of Sancana Limited, revealed at a press conference in Ottawa that his company made an agreement with the Israeli government to invest four million dollars in a two phase undertaking to locate and develop offshore oil deposits in Israel.

Operations will begin in May, 1962. Marine Geophysical International, under the direction of **Dr. Charles B. Officer,** one of the world's top marine surveyors, has been engaged to carry out the initial continuous seismic profiling of the sea bed off the coast of Israel.

Second phase of the project will be launched in the early Spring of 1963.

The survey and exploration work will be carried out in Israel by Petrocana Limited, an Israeli company financed from Canada and the United States under the sponsorship of Sancana Limited.

KITCHENER JEWISH FEDERATED CHARITIES

The executive of the Kitchener Jewish Federated Charities met with *Dr. George J. Liban,* Fund Raising Director for the Central Division Zionist Organization of Canada, on Monday, October 23rd.

A report was given by *Mr. Martin Levene,* chairman of the 1960 Drive, on the financial situation and the wind-up of the 1960 campaign was arranged.

Maurice Gartenberg was unanimously elected chairman of the 1961 Kitchener Jewish Federated Charities Drive. *Mr. M. Walmer* was appointed secretary-treasurer. Others active in the 1961 drive will be *Al Rosenberg, Martin Levene, David Acker, Rabbi P. Rosenzweig* and *Burke Brown.*

A Top Gifts Affair will be held on Tuesday, November 14th, with *Dr. N. Andre Chouraqui,* Counselor to Prime Minister Ben Gurion on Integration of Jewish Refugees in Israel, as guest of honor.

DAVID PETERS TO PARLIAMENT

We hear that Mr. David Peters, Q.C., is being groomed quietly for a seat in the provincial legislature. He's an excellent man.

It is rumored that the Toronto Zionists are planning to construct a new headquarters building. The land for same has been purchased.

We hear that the Conservatives (religious variety) are planning a national convention in Ottawa. We are pleased to welcome them, to Canada's national capital.

It is noted that the Jehovah Witnesses purchase kosher meat. They number amongst the best customers for this product. *Nu,* so why not?

HUMAN RELATIONS

'Bookish' Teenager

DR. ROSE N. FRANZBLAU

QUESTION: My nephew, 14, is a junior in high school. He is extremely bright, intelligent, very well-mannered, handsome and well developed physically. Yet in spite of these fine qualities, he seems to lack the desire and ability to make friends and is a lone wolf.

He loves all sports and is very much interested in them, yet he rarely if ever engages in any of them. After school he spends his time with his books rather than going out for some fun with young people of his age.

His mother, my sister, says she is quite concerned with this failing of his, but doesn't know how to help him overcome it. In the past when he has made a friend, she did not always approve, and discouraged the association.

He is an only child and she still fusses over him as if he were 6 or 7 - holding his hand and fondling him. His father, who is not social minded himself, is not too concerned. He feels that in time his son will make the one or two friends which he feels is all a person needs.

Being the father of a young boy - too young to be a pal of his cousin's - I feel that there is something lacking in the development of my nephew. I am deeply interested in helping him overcome this handicap.

ANSWER: An only child is often a lonley child. The parents, in turn, may be lonely for other children. Hence they keep the one they have tied to them and play into his dependency needs longer than they should. He fills the void for them, and they, by playing nursemaid, friend and pal, in addition to parent, fill the void due to the lack of other children in the family.

Youngsters who are accelerated academically often have a harder time adjusting socially. A youngster who is two years ahead of himself in school and obviously an intellectual superior may be seen by his classmates who are older as a chronological inferior.

When they include such a classmate in their social group, it is often to baby him. By guiding and advising him they can show their superiority in athletics, social behavior and general experience. When a very bright youngster rejects such patronizing acceptance, feeling that he is being degraded by it, he may withdraw altogether from social contacts with them, going back into the area where his superiority must be recognized - the area of his studies.

At 14, many boys are not yet ready to date girls. Although they may want to very much, they may be afraid either that their invitations might be rejected, or that they would not comport themselves properly and retain control of the situation. Also the 14 or 13-year-old girls they would want to date might look upon them as being too young.

If your sister and her husband are really concerned about their boy and wish to help him they must exchange the roles they have been playing in his life. The mother must move out on all fronts, and cease invading the privacy of his quarters and of his body. The father must move into his life and begin to treat him like a man, spending more time together with him in manly activities. The boy's interest in sports already constitutes a good initial move in that direction and he is already participating by viewing.

That this boy is accelerated mentally does not mean that he is equally accelerated emotionally.

It is exaggerated to say that there is something lacking in the development of your nephew and to diagnose it as a handicap to be overcome. He has merely had too much parental concern and participation in his daily life.

The parents must permit him to make mistakes in the choice of activities and friends. You can help by acting as the interested and friendly uncle you are. But you must guard against becoming the "good father" or the boy friend in his life.

Son in Therapy

QUESTION: There is a saying that there are no bad children, but bad parents. How about bad therapists?

My son has been going to one for about two years. He was socially inadequate. Now he is socially better, but in the process he has been indoctrinated that he must hate parents and can't grow up unless he moves out. This indoctrination started when he was 16½.

This past summer, when he was 18, he moved out and took a room at the beach with another boy. He worked like a horse about 12 or 14 hours a day, six days a week. He had no time for social activities. He had $150 left at the end of the summer and now he hasn't a cent left. When he came home from the beach he had lost weight. He was always neat, now he has become sloppy and unkempt, though we just had his room redecorated.

My boy says he won't go to anyone but this therapist. He is going to work and pay the therapist himself. We stopped paying because I used to call him at times to ask how my boy was doing. The last time I asked about my boy's friends. He refused to answer and suggested I stop snooping. Take but don't give —that's this therapist.

My boy has more freedom than any boy I know. He has his own room. He has been taught that it is a crime to have any feeling for one's family. My boy says he has moved back only until he gets a job.

How can I stop my boy from going to him?

ANSWER: Just as a child cannot be called bad because he has developed difficulties in adjustment, neither can the parent be called bad for having contributed in some way toward the creation of the problem. As long as the parent has an awareness of the trouble the child is in, and even a willingness to admit his share in it, coupled with a readiness to do something for the child, then he is being a good parent.

You must have trusted the judgment of the people who made the referral to this therapist. With your great desire to know everything that is going on, you probably did some investigation on your own. That you made the decision to utilize his services would indicate that you were pleased with your information about him.

The change in your son's growth and development which you now see has caused a change in your attitude to the therapist. It is not what you wanted and expected. It could well be that it was this same pressure on your son to act according to your wishes and expectations that made him so afraid to venture forth and establish friendships on his own. He felt since he couldn't be accepted by his own parents, he would never be accepted by people on the outside.

In sound therapy there is no such thing as indoctrination. But as it progresses, a liberation from former fears occurs which gives the patient the freedom to develop confidence in his ability and desirability. When parents refuse to let the children grow up into independent adulthood, physical separation may have to precede emotional separation.

A boy of 18 who works 12 to 14 hours a day, six days a week, to support himself and is able to save out of his earnings must be deemed a responsible, conscientious and very dependable citizen. To him it was a test of whether he could make it on his own, and he passed with flying colors. Another decision which will make him feel more manly, and is also a sign of real progress, is his determination to pay for his own therapy.

Your inability to let go of your son, which perhaps created his problem originally, is now showing itself in your antagonism toward his therapist.

A person in treatment must feel that he can trust his therapist if he is to express his deepest and most secret thoughts, wishes and fears. For the therapist to report to you what has been told him in confidence would not only violate the ethics of his profession but destroy the emotional setting so important for the treatment.

It would help the whole family for you to go for some counseling to a therapist of your own choosing. Since you are no longer paying for your son's therapy, you could use that money to pay for help for yourself. You must grow up as a parent if you are to have a healthy and happy relationship with your son.

(Copyright by CJN & N.Y. Post)

HEBREW BY TAPE RECORDER

By NATHAN JOSEPH

On a visit to the United States, I was shown around the audio-visual centre of Yeshiva University by its Director, Dr. Sydney Pleskin. There I saw the very latest, in some cases still experimental, machinery being used to teach the very oldest religious maxims; saw twentieth-century, audio-visual teaching methods being used to teach a primitive language; and saw contemporary education aids and approaches adapted to that most hidebound and old-fashioned seat of learning, the cheder. Dr. Pleskin, despite opposition from certain extremists who regarded the gramaphone as an evil manifestation of witchcraft, is beginning to succeed in persuading Jewish educational authorities in America that learning Hebrew can be made easier and more attractive through the use of the film, the tape recorder, and the gramophone record.

I heard records that taught the Barmitzvah berachot; others that contained a clear, slow rendition of the Keriat Hatorah. I heard taperecorded lessons on the Talmud; others on how to read Hebrew. There is no end to what could be done; most of it is already being done in America now: recorded sermons by famous preachers, covering a series of Jewish topics — everything from an explanation of kashrut to talks on the significance of the festivals; stories from the Bible, dramatised and specially recorded for children. In tape-recorded learning of Talmud for the advanced student, the teacher pre-records his lesson and gives it to the student who takes it home, plays it over, and records his own questions and comments. The teacher answer the questions and records the next lesson on the same tape, which the student has returned to him.

Now why should not the gramophone record be used in Hebrew classes to help the student to recognise part of the synagogue service and to ensure that he knows and can follow them when he attends synagogue? How much more is he likely to appreciate the synagogue service when he has heard excerpts from it beautifully sung on record? Most children enjoy music. Why not use this natural enjoyment and interest to foster an enjoyment and interest in the synagogue service. There are constant complaints nowadays that it is a battle to keep children attending Hebrew classes and to get them to learn about Judaism. This is by no means surprising, considering the general backwardness of methods used (far more backward than in the secular classroom) and the general lack of imagination of teachers, who find the process of teaching by outdated methods as boring as those who have to suffer learning by it.

Direct teaching is of course not the only way to imbue a spirit of Judaism into a young person. One of the things that contributes most to the "feeling of being a Jew" is to know and enjoy the Jewish cultural heritage. And, again, what better way to become conversant with that heritage than to bring it into your home via a record-player? You can talk all day to a young person about "our glorious cultural traditions" and "our rich literary and musical heritage" and you can talk as if to a brick wall. But a gramophone record is something that a young person understands; it is part of his or her own milieu, and through it an ancient culture gets a modern uplift in youthful eyes. It is no longer something "dead that the older generation talk about; it is something that is "on record" just as much as Presley's latest "hit".

Here, one has to add a cautionary note about the definition of a cultural heritage on record. One is not talking of a string of spicy Yiddish-American jokes, but about liturgical music, the synagogue services, the genuine Yiddish folk-songs, the words and music of the Yiddish theatre, the stories of writers like Sholem Aleichem, and the folk-songs and dances of present-day Israel. All these things and more are now on record and fairly readily available.

As more and more of such items become easily available in this country, we could well witness a revolutionary increase of interest in Jewish folk and liturgical music and the Yiddish and Hebrew languages. Provided interest is confined to those who are already interested in such things, and provided that people are willing to coax their children into listening and appreciating and to coax themselves into trying something new, such a revival is possible. And if Jewish education authorities could be persuaded to try new methods, a revolution might be effected there also. It would certainly be a nice paradox if the modern pleasure-aids of the tape recorder and the record-player helped to stimulate the ancient Jewish culture they are so often accused of killing.

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NEW ISREALI CABINET CONFIRMED

JERUSALEM, (CJN) — The new Israeli government met Sunday for the first time.

The Knesset last week, by a vote of 63 to 46, expressed its confidence in the new Government, which was presented by David Ben-Gurion. It was 78 days after the elections of August 15, and more than nine months since Mr. Ben-Gurion's resignation of January 31.

The new Government was supported by Mapai, the National Religious Party, Ahdut Ha'avoda, Poalei Agudat Yisrael, and two Arab groups. The opposing votes were cast by Herut, Agudat Yisrael, the Liberals and the Communists.

Winding up the Knesset debate with a 1¼ hour speech Mr. Ben Gurion expressed his regret that the Liberals and Mapam had not joined the Government. But "they had submitted categorical demands which could not be met". The new government will have 68 votes in the 120 member chamber.

Mr. Ben-Gurion said that the new Cabinet was founded on the Basic Principles of the previous Government, but he would not waste the Knesset's time by repeating them.

The session opened with most Knesset Members and Cabinet Ministers in their seats. After the opening speeches of Mr. Ben-Gurion and the opposition leader Mr. Menahem Begin (Herut), tension dropped, and many members made for the cafeteria. At times Mr. Ben-Gurion was the sole Cabinet Member present.

ACCORD SAID SECRET

Several speakers referred to the fact that the coalition agreements — between Mapai and the two religious parties and between Mapai and Ahdut Ha'avoda — had not been disclosed to the Knesset. If they were secret they were indefensible, said Mr. Yosef Saphir (Liberals). He added that it might not be for nothing that Mr. Ben-Gurion had not stated what the Government's programme was.

BEGIN'S CHARGES

Mr. Begin urged the Government to reconsider its policy of selling arms to Germany. The rearming of Germany constituted a real danger to world peace. Even in the U.S. there were increasing doubts about Germany's future behaviour. It would be the supreme irony if Israel remained the only country which had no doubt that "it's not the same Germany".

ISRAEL'S NEW GOVERNMENT

Prime Minister and Minister of Defence — David Ben-Gurion (Mapai).
Minister of Labour — Yigal Allon (Ahdut Ha'avoda).
Minister Without Portfolio — — Josef Almogi (Mapai).
Minister of Transport — Yitzhak Ben-Aharon (Ahdut Ha'avoda).
Minister of Social Welfare — Shlomo Yosef Burg (National Religious Party).
Minister of Agriculture — Moshe Dayan (Mapai).
Minister of Education and Culture — Abba Eban (Mapai).
Minister of Finance — Levi Eshkol (Mapai).
Minister of Justice — Dov Joseph (Mapai).
Minister of Development and Housing — Giora Josephthal (Mapai).
Minister of Foreign Affairs — Golda Meir (Mapai).
Minister of Commerce and Industry — Pinhas Sapir (Mapai).
Minister of Posts — Eliahu Sasson (Mapai).
Minister of the Interior and Health — Haim Moshe Shapiro (National Religious Party).
Minister of Police — Behor Shitrit (Mapai).
Minister for Religious Affairs — Zerah Warhaftig (National Religious Party).
The Deputy Ministers in the new cabinet are: Mr. Shimon Peres (Mapai), Deputy Minister of Defence; Mr. Ami Assaf (Mapai), Deputy Minister of Education; Mr. Yitzhak Raphael (N.R.P.), Deputy Minister of Health; Rabbi Kalman Kahana (Poalei Aguda), Deputy Minister (post undecided).

CANADIAN IN ISRAELI CABINET

DOV JOSEPH

Dov Joseph, born in Montreal in 1899, is Minister of Justice for the second time, having held the portfolio for over a year during 1950-52. He was also Minister of Supply and Rationing; Minister of Communications and Agriculture; Minister of Commerce and Industry. He was recently Jewish Agency Treasurer. He settled in Israel in 1921.

SITUATION OF ALGERIAN JEWS WORSENING - SYNAGOGUES CLOSED

ALGIERS, (JCNS) In spite of its desire not to be involved in the present conflict opposing the French and the Moslems in Algeria, the Jewish community throughout the country is getting more and more mixed up in the struggle.

A great number of synagogues situated in the ancient quarter of Algiers had to be closed down recently as it was too dangerous and too risky for Jewish worshippers to walk through the narrow streets leading to these synagogues.

Arab terrosists of the F. L. N. (National Liberation Front) have increased their attacks on Jews. They accused them of being in close co-operation with the Europeans. In Oran Jews are frequently attacked by Moslems. Many of them were killed.

Last Sunday the hazan of the small synagogue in the lower Casbah of Algiers, Mr. Perez was killed by a Moslem terrorist while on his way to the synagogue. Mr. Perez, a father of nine children, was never active in any political movement. It just happened that he was passing by in the street at a time when the terrorist was looking for an eventual victim. The case is typical of many others.

18 ONTARIO COMMUNITIES RALLY FOR JEWISH EDUCATION

(Continued from page 1)

as discussants at the session.

The conference also adopted resolutions urging communities to foster establishment of Parent-Teacher Associations; requesting the Congress to consider holding of special training programs for volunteer teachers, and to develop a curriculum for pre-school programs.

REPORT HEARD

Acceptance of the revised Curriculum outline followed the report of a special committee which had prepared the revision, presented by Rabbi Albert Pappenheim of Toronto. Discussants included: Kalman Black, principal of the Windsor Talmud Torah; Saul Halperin, chairman of the Adult Education Committee of St. Catharines; Rabbi Moshe Alon, principal of Hamilton Talmud Torah; Rabbi E. Y. Lipsitz, principal of B'nai Israel Talmud Torah, London, and William Aber, Educational Chairman of Galt Jewish community.

The support for extending school programming for 13-16-year-olds to provide "a coordinated and systematic course of studies," was part of a resolution adopted on organizational structure of educational facilities in the smaller communities" which also pledged to support: a pre-school department with a kindergarten class for the five-year-olds and a preparatory class for the six-year-olds, and a six-year Talmud Torah course for children aged 7 to 13, subdivided into three grades of elementary school and three grades of an intermediate level with a minimum of six hours of tuition weekly.

GASNER EXTENDS GREETINGS

The participants at the conference divided into two workshops following the luncheon session, the lay leaders attending one on teacher-community relations, and the professional educators at one on the type of supervision for the Hebrew schools. Sydney A. Hoffman of St. Catharines presided and led the former workshop, and Rabbi Karpol Bender of Kingston led the teachers' workshop.

Chairman of sessions were Dr. Julius Ennis of Welland, Dr. H. M. Wilensky of London, and Morton M. Bernholtz of Windsor.

Communities represented, in addition to Toronto, included: Belleville, Brantford, Chatham, Galt, Guelph, Hamilton, Kingston, Kitchener, London, Niagara Falls, North Bay, Oakville, Oshawa, Port Colborne, St. Catharines, Welland and Windsor.

Greetings were conveyed by Messrs. Meyer W. Gasner, Chairman of the Central Region, Shammai Ogden, Chairman of the National Education Committee and Irving Ackerman, President of the Niagara Falls community. The National Executive of Congress sent their greetings in a wire signed by Mr. Saul Hayes, Executive Vice-President of Canadian Jewish Congress.

The participants of the Eighth Regional Conference extended their thanks to the Niagara Falls Jewish Community under the leadership of Mr. Irving Ackerman, President, Rabbi L. Fleischmann and Messrs. A. Bogomolny and M. S. Shanas, Educational Chairmen; its Hospitality Committee, Mesdames Beverley Blackstein, Libby Greenspan, Lilly Greenspan, Bella Muller, Messrs. A. Bogomolny and H. Muller; and its Arrangements Committee, Messrs. I. Ackerman, H. Bogomolny and S. I. Greenspan, for the warm hospitality extended to the participants of the Conference.

In a special resolution adopted by the participants of the Conference representatives of the 18 communities present at the Conference expressed their thanks to the Canadian Jewish Congress, and particularly to the Chairman of the Educational and Cultural Committee, Mr. Harry Steiner, and to the Educational Director of the Central Region, Dr. Joseph Klinghofer, for the many services in the area of educational and cultural activities rendered to the communities of the Region.

B'NAI B'RITH

(Continued from page 1)

Irving Meshwork of Montreal and Dr. H. Singer of Welland.

Elections for officers of the Eastern Canadian Council will take place at the next Annual Conference in Niagara Falls at the Sheraton Brock Hotel, commencing May 4th through to May 7th.

David S. Katz of Montreal, chairman of Citizenship and Civic Affairs, of Eastern Canadian Council announced that all chapters and lodges of B'nai B'rith have added their support to the Medic-Alert Foundation in Canada. The Foundation is a non profit organization that asks those who are afflicted with ailments or allergies that require immediate medical attention to wear a medallion on their wrist.

Mr. Katz felt that with the B'nai B'rith sparking a Medic-Alert publicity campaign alerting the public and the medical profession, many lives would be saved.

Ghana - Israel Friendship Hailed

NEW YORK (JCNS)—The Ghanaian Ambassador to the United States Mr. William N. Q. Halm welcomed technical aid links between Ghana and Israel "because this valuable assistance was stronger than can be imagined."

The Ambassador was speaking at the Fourth Annual Conference on Science and Technology in the Middle East, sponsored by the American Friends of Technion. He declared that although Ghana and Israel may not agree on all political issues, and sometimes find themselves at the opposite ends of the bargaining table, "we are confident we have laid the foundation for a solid and lasting friendship."

ISRAEL TO BUY IRISH POTATO SEEDS

BELFAST (JCNS)—An Israeli delegation, and one from Egypt arrived in Belfast the same day, on Friday, and on the same mission—the buying of potato seeds. Diplomatically they were kept apart, though they were both entertained in the same hotel, by the recently formed Seed Potato Marketing Board.

The Israelis were guests of the Board at lunch; the Egyptians at dinner. Mr. M. Paran, a member of the Israeli party, mentioned at the lunch the co-operation existing between Israel's plant pathologists, and those of the Northern Ireland Ministry of Agriculture in ensuring that the highest standard of health in potato seeds is maintained.

The present annual shipment from Northern Ireland is 3,500 tons.

TORONTO OBITUARIES

APPLEBAUM, Jennie. On October 29th, late of 190 Baldwin St.

BIDNOVITZ, Alex. On November 1st, late of 247 Markham St..

BLOOM, Elsie. On October 31st ,late of 207 Carmichael Ave.

COHEN, Fanny. On October 29th, late of 3 Humewood Dr.

DUNKELMAN, Louis. On October 92th, late of 1634A Bathurst St.

GAFFE, Rebecca. On October 31st, late of 144 Strath earn Rd.

HOFFMAN, Jack. On October 30th, late of 108 Whit more Ave .

HORNFIELD, Morris. On November 1st, late of 2603 Bathurst St.

KONOPNY, Sam. On October 31st, late of 267 Grace St.

OFFER, Esther. On October 29th, late of 16 Nassau St .

SAMUEL, Jack. On October 30th, late of 93 Ava Rd.

SOLWAY, Libby. On November 1st, late of 1862 Bathurst St.

STEIN, David. On October 29th, late of 43 Shelborne Ave.

Services arranged by College Memorial Chapel, 331 College St. or Park Memorial Chapel, 508 Spadina Ave.

MYSTERY OVER ARREST OF CHIEF RABBI

LONDON, (JCNS) Mystery still surrounds the arrest and detention of Dr. Asher Hananel, the Chief Rabbi of Bulgaria. All efforts made to obtain an explanation for his arrest from the Bulgarian authorities have proved of on avail.

The Bulgarian Foreign Ministry in reply to inquiry by the JCNS over the telephone, declared that they had no knowledge of the Chief Rabbi's arrest, and the Bulgarian Embassy in London maintained that they had received no information on the subject.

NEW TALMUDICAL COLLEGE FOR SYDNEY

SYDNEY, (JCNS) — Dr. H. V. Evatt, Chief Justice of New South Wales, opened the new Sydney Talmudical College in Bondi built at a cost of over £65,000 The College will serve Jewish youth as a forum for lectures and as a house of worship.

Addressing the gathering at the opening ceremony, Dr. Evatt said the College will enable Jewish educators to be trained and guided. Three rabbis from Sydney — Rabbis Dr. I. Porush, C. Abrahamson and the Rosh Yeshivah Rabbi G. Herc, and Rabbi Gutnick from Melbourne, attended the religious ceremony of dedication, during which 12 Sifrei Torah were brought into the new building.

Sydney Jewish religious life received another stimulus from a different direction. During the week Rabbi Albert Abecassis arrived from Paris to become the Ministre of the Jewish Liberal Temple Emanuel, at the North Shore of Sydney. Rabbi Abecassis is a native of Morocco and was trained in Paris. He was officially initiated to Temple Emanuel during a ceremony conducted by Rabbi Dr. Brasch, Chief Minister of the Temple, assisted by Rabbi John Levi of Melbourne.

CALENDAR OF THE WEEK

Friday, November 10th
1.00 pm.
New Mount Sinai Hospital Executive Committee Meeting
Sunday, November 12th
2—6 pm.
Canadian Friends of the Hebrew University Membership Tea
8.30 pm.
Clanton Park Synagogue, Cultural Meeting Guest Speaker: Prof. Emil Fackenheim.
Monday, November 13th ....
10.15 am.
Jewish Home for the Aged and Baycrest Hospital, Women's Auxiliary, Executive Committee Meeting
Afternoon & Evening
Toronto Hadassah, Chapter Meetings
12.15 pm.
United Jewish Welfare Fund Social Planning Committee Meeting
1.15 pm.
Beth Sholom Sisterhood General Meeting
Tuesday, November 14th
9.30—11.30 am.
Shaarei Shomayim Sisterhood Study Group Meeting
12.15 pm.
United Jewish Welfare Fund Executive Committee Meeting
12.30 pm.
Beth Tzedec Sisterhood Donor Luncheon
1.30—3.30 pm.
National Council of Jewish Women Toronto Section, Education Meeting
1.30 pm.
Temple Sinai Sisterhood General Meeting
6.00 pm.
Ajalon Lodge, Dinner Meeting
8.00 pm.
Senior Women Mizrachi Organization General Meeting
8.00—9.30 pm.
Jewish Family and Child Service Group Counselling Meeting
9.00 pm.
Jewish Family and Child Service Family Life Education Group Meeting
Wednesday, November 15th
All Day & Evening
Council of Jewish Federations and Welfare Funds General Assembly (Nov. 1st through Nov. 19th)
10.15 am.
Toronto Hadassah, Executive Meeting
10.15 am.
New Mount Sinai Hospital, Women's Auxiliary, Executive Com. Meeting
12.15 pm.
Jewish Immigrant Aid Services Case Committee Meeting
12.15 pm.
Jewish National Fund Council Luncheon Meeting
12.15 pm.
Canadian Jewish Congress, Community Services Committee Meeting
Afternoon
Toronto Hadassah, Life Membership Meeting
6.30 pm.
Council of Jewish Brotherhoods of Toronto, Annual Dinner Guest Speaker: Prof. Emil Fackenheim
Wednesday, November 15th
8.30 pm.
Zionist Organization of Canada, Central Region Executive Board Meeting
Thursday, November 16th
All Day & Evening
Council of Jewish Federations and Welfare Funds General Assembly (Nov. 15th through Nov. 19th).
12.15 pm.
Canadian Jewish Congress, Educational & Cultural Committee Meeting
12.15 pm.
State of Israel Bonds, Officers Meeting
12.00 Noon
Jewish Home for the Aged & Baycrest Hospital, Exec. Committee Meeting
1.30—4.30 pm.
Beth Sholom Sisterhood, Fashion Show
12.30—3.00 pm.
National Council of Jewish Women, Toronto Section, General Meeting
6.30 pm.
Shaarei Shomayim Brotherhood Dinner Meeting
8.15 pm.
Young Men's Hebrew Association Y — Arts Council Meeting.

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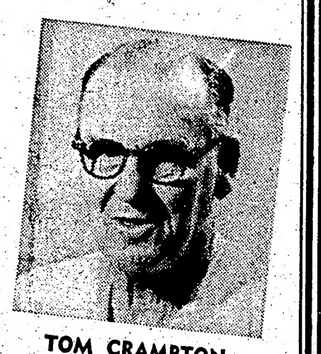
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